

Title: The Power of the Blood

Text Hebrews 9:11-15

We are continuing our study of the Book of Hebrews. There are notes in your bulletin and I encourage you to follow along as we study God's Word together. We are in Hebrews chapter 9. In Chapter 9 beginning at Vs 11 ⁽³⁸⁾ we are examining the PRINCIPLES OF THE NEW COVENANT. ^(1c) And the first principle ~~with~~ we will look at is the power of the blood of Jesus Christ. It is the greatest principle upon which the New Covenant is founded. The New covenant was predicted in the Old Covenant in Jerimiah chapter 31. The old Covenant could never saved anybody. It ~~was~~ only a type of that which could really save. The New covenant ^{which} was predicted in the Old Covenant will save anyone. It has that power.

Chapter 9, verse 11, please. We encourage you to follow along as we read verse 11-15 on the subject: THE POWER OF THE BLOOD OF JESUS CHRIST.

(Read 9:11-15)

Prayer

Father we thank you for your word. And we pray that as we study together you would open up our minds and our heart to the power of the blood of Jesus Christ. Open up to us the benefits and results of the New Covenant which is now in force. This new covenant by which we can know the joy of everlasting life. We pray for everyone who is here this morning. People who have walked into our service and they are not aware of where we are in our study of Hebrews. God I pray that you would quickly bring them to see that Jesus Christ is the subject of all. That he is the only way to God. That he is the only assurance we have of ever being in heaven. We thank you that it is through Jesus and his shed blood on the cross that every sin that has ever been committed was all paid for. That there is forgiveness through the blood of Christ. Father we pray that you would draw many unto yourself today and that we would realize that Jesus has completely solved the problem of our own sin. May we give our hearts to him. And believe on him. And we pray this in the name of Jesus.....Amen

The book of Hebrews, again, is about the person and work of Jesus Christ. And chapter 8 and 9 are really strong in their teaching about the O.T. priesthood. We have looked at Jesus in terms of being greater than those Priest. And now we are looking at the death of Jesus on the cross as being the very thing that the entire priesthood was pointing to. All of history as it were from the Bibles point of view, comes together on the cross with the death of Jesus. There is no other event, unless we would count the resurrection, that is so significant to the christian. And so significant to all history. At the moment when Jesus died, history as it were, was being balanced on that focal point. All history was seeing itself at that moment. Every thing ~~that~~ that the world desires and dreams for and hopes for was all made possible at the moment of the death of Jesus. Everything regarding the furture and eternity was all solved at the moment of the death of Jesus on the cross. Man's hope of being better than he usually finds himself to be, and being some how righteous and good, and doing the good things that he wants to in life, all ~~were~~ were made possible through the death of Jesus Christ on the cross.

And until we really see that we really never discover victory and freedom in our life. Even as a believer it is possible to lose sight of the importance of the death of christ and what was accomplished on the cross. To try to continue to do as the people in the Old Coveaant did. And that is they tryed to perform works that would be acceptable to God. ^{To} Try to do enough good ~~things~~ things that God would some how bless your lfefe the way you really want. But there is no way that is possible. God is not working through what he calls "DEAD WORKS". He is working through what was made powerful and complete and final at the time Jesus died. And that is: a complete full, nothing missing redemption.

And this can change your life as a believeaer if you really understand the effect of what happened when Jesus died on the cross....In terms of what it means to you right now, in your walk with the Lord.

and

As well as the fact that if you are not a believer in Christ or have never found or established a personal relationship with him by faith, this is the key. You must believe what happened at the cross, or there is no hope for you.

(1C) Now, in Hebrews 9 verse 11-15 we are going to look at the power of the blood of Christ which is the first principle of the New Covenant.

(1D) We are going to look at it, first of all, as it is seen in the redemption ~~he~~ ^{that} obtained for us. And this is found in Vs 11 and 12. There are several things here which point out that redemption which he obtained as exalting the power of the blood of Christ. There is no redemption for anyone apart from the blood of Christ.

Now, as we look at this redemption there are three things mentioned in Vs 11 and 12 that emphasize the power of the blood of Christ in giving us redemption. I will explain the word "redemption" in just a moment.

(1E) First of all, I notice in Vs 11 the need for a greater and more perfect tabernacle. And this need emphasizes that the redemption that Christ obtained for us was through his own blood and not through the O.T. system. There was a need for a greater and more perfect tabernacle as Vs 11 says.

There are a couple of things, here about Vs 11, which you should know.

(1F) Number one, is the initiation of this need for a better and more perfect tabernacle. When was it ~~initiated?~~ ^{started} The verse says "But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle."

Let me share with you what the problem is in this verse. Many people state that the New Covenant, many cults believe this, the new covenant has not yet occurred in terms of force. It is not in practice. Many have a view by which they have Christ somehow applying the effects of his atonement over 19 hundred years ago, at some later point in history. Because they believe that the writer here is saying that all of this ~~needs~~ ^{is} to come.

They also believe ~~that~~ that there is a sanctuary in heaven in which the atonement will be made. But, I say to you that is not what the text says

The little word "^{appeared}being come" is ^{in the} perfect tense. Literally, "having come. And the word has a perposition called "a long side of" with it. Meaning: "having come along side of"....

The beautiful thing about Christ is that he has come, he has accomplished what this text is saying, and he comes along side of you and me. He is ~~there~~ there to help. He is there to ministry. He is there to answer that need.

The little phrase "good things to come" again is in the perfect tense. Meaning: they have already come at the time he is writing ~~that~~ ^{this letter}....

So, whatever the New Covenant is: IT IS ALREADY IN FORCE. It has already come. Christ has already come as our high Priest. The event has already occurred by the time of the writing of this book. And we have already learned that Hebrews was written before 70 A.D. when the temple was destroyed because the temple was still in existence. And the Priesthood was in existence at the time ^{Paul} wrote Hebrews. The New Covenant has already come. It has already been initiated at the time Hebrews was written. Do you repent?

(2F) The second thing I want you to see here about the need for a more perfect and greater tabernacle is the identity of this tabernacle. What is tabernacle? Now, we know what the tabernacle was in the O.T. And I described last week some of the elements in that tabernacle. Well, what is this more perfect tabernacle?

~~What~~ there are two basic views. Some say it is referring to Jesus' own body. His flesh. Meaning the tabernacle of his body. We get that idea for example from John 1:14 which says "the word; speaking of Christ, ' become flesh and dwelt amongst us."

And ~~the~~ word is "tabernacled among us"...And so they see God tabernacling or dwelling amongst his people in the body of Jesus. So, the greater and more perfect tabernacle would be the body of the Lord Jesus.

However, I do not think that is the correct view. I believe the more ~~and~~ perfect tabernacle into which Christ's entered is HEAVEN ITSELF. Not his body....The tabernacle, the dwelling place of God, as being described in Hebrews 9 is HEAVEN....

Why do I believe this?.....

Look down at Vs 24....I think this clarifies it. Remember the High Priest could go once a year into the Holy of Holies in that earthly tabernacle. And the whole discussion of Hebrews 9 is how the day of atonement is a picture of Christ's sacrifice for sin. Once, he entered into the Holy of holies. And I believe it is heaven. Vs 24 says: "For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us,"

It seems to me that this verse clearly teaches what the meaning is in vs 11 of the greater and more perfect tabernacle into which Jesus entered. It is not a physical building in the sense of a building here on earth. But it is a physical place in the sense of location. Heaven is a real place. It is the place where God dwells.

It is mentioned over 718 times in the Bible. God is concerned that we know about heaven. There is the heavens that surround the earth...The atmosphere, the clouds, the stars....

There is stellar space, heaven...

There is the third heaven where God dwells. This is mentioned in 2 Cor 12. The third heaven. That is what he is talking about. The tabernacle of God. It is an actual place where God is dwelling. I don't know what its size is. I don't know anything about it. Except that:...out of heaven will come a new city one day, ~~that a lot of people call heaven~~...It is the New Jerusalem....And it will come "OUT-OFF HEAVEN"..And that new heavenly city with its streets of gold with beautiful buildings of jewels as described in Revelation 21 will come OUT-OFF HEAVEN...where God is dwelling. How big it is I don't know....But, God's presence fills the universe. But where God is dwelling, where Christ is at the right hand of the Father, that is the tabernacle. The more perfect tabernacle of which the one on earth was merely ~~it~~ symbolizing.....That is the point....

Back to Vs 11....The power of the blood of Christ. We are looking at it in the redemption that Christ obtained for us. And we see that, on the basis, that we need another tabernacle. The one in the O.T. did not do. There needs to be a greater and more perfect one that is not made with hands.

(2E) Secondly, in Vs 12, we see, also this redemption in the necessity of HIS BLOOD. The necessity of the blood of christ. Because V 12 says that "not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption For us....."

The blood of those goats and calves that were brought into that Holy of holies once a year and put on the mercy seat, that blood according to this verse will not ~~be~~ *beant. Goryan*

It will not give redemption. It will not save anybody. You cannot trust the blood of animals to save you. They simple covered sin. They did not take sin away.

I notice in the verse that Christ entered once. Not twice..not three time...not once a year....But "ONCE" ONLY....Never to be repeated....And he went by his own blood....

According to this verse it was necessary for Christ's blood to be shed in order to accomlishe everything the O.T. tabernacled pictured. If Christ ~~were to never have~~ *had never* died on the cross, ~~not one thing that the Jews thought~~ *we could not be saved* ~~thought~~ *thought* could ever have been accomplished.....NOW THE QUESTION IS WHY?....AND WE WILL LOOK AT THAT IN A MOMENT...

(3E) Third, in this passage in Vs 12, we see the nature of his redemption.

At the end of Vs 12 we read "having obtained eternal redemption."

This redemption is discribed as being eternal. But what is the meaning of the word "redemption."...

(1F) The word "redemption" which is translated into English just like you see it here, has several words in Greek. And they are all different... They all have a little different concept.

For example: One word means concerning the slaves that were sold in Roman times. People who were put on a slave block and sold in the market place. One word means "simplely going and paying the price of a slavin...." That is all it means....to go and ~~pay~~ *pay* ~~a~~ *The price of a* slave...

2F

Sub

There is another word translated also "redemption" which means "to buy the slave, but pay the total redemption price that released him." Which means literally "to buy out-off the market place so he will never return to it as a slave again."

(3F)

Third, there is also a word meaning "to set the slave free"....In' other words...to redeem him means to pay the price for him. Now, that you own him, you would because you owned him, set him free. He is no longer a slave anymore. You could even go so far as to adopted him and make him a legal heir to your inheritance.

All of those words are describing redemption. Every last one of them. Which means.....as it were.... Application

You and I were in the slave market of sin....going from one sin to another under the mask of our desires. We were controlled by them. And we were bound to pay the ultimate consequence. The wages of sin is death says the Bible. And the soul that sinneth, it shall die. And we were destined to spend an eternity without God. And in a place God calls Hell. That is our goal if we continue in a pattern of sin rejecting God's solution. The Bible teaches that.

And we are in a slave market as it were. But when Christ died on the cross, he not only paid the price of a slave so that we could become his slave, he also bought us "OUT-OFF"....COMPLETELY OUT-OFF...the bondage of sin. We are not under the bondage of sin.

Sin shall not have power over you, says Paul. There is no condemnation to those who are in christ Jesus. You are not under law but under grace. He bought you out-off the slave market. ^{and} He also set you free. He also adopted you as a son, right into his own family. And you will also receive an eternal inheritance which belongs to Jesus. You are a joint heir with Christ.....Thus, if you are a believe, everything in it, you own....And I own. We are joint-heirs with Christ.....

And dear friends, one day the world is going to see that that is true.

And every last believer no matter how poor or how rich in this world will have everything this world has ever dreamed anyone could have.

That is all accomplished the moment Jesus died on the cross. I tell you, don't treat ^{the cross} lightly ~~that moment~~.....That is the greatest moment in history....The day when we were completely set free. The truth will set you free. You do not have to be a slave to sin. The Lord Jesus died to set you free.

Now, let me tell you something. You know you are a christian, and you have been set free from the penalty and consequences of sin.

What really bothers you and me as believers is: How do I get set free from the power and control of my sin, in my life now. I know that I will not face the penalty, I know that I am going to have eternal life because I trust in Jesus. BUT WHAT ABOUT SIN THAT CONTROLS ME NOW? HAVE I GOT REDEMPTION ^{over} THAT?.....Oh, yes, say the Apostle Paul in the book of Romans. You have also been set free from that.

You see, alot of us don't know that. ^{quote chad - believe that we should tell them the truth} It is like the fellow who had a piece of property with oil on it. And oil is valuable right.....And he had this property with oil and he didn't know it.

And it was a dumpy little piece of property. So, he sold it for a couple of thousand dollars....Got rid of this ^{land} ~~piece~~ land.

Someone else buys it and drills for oil and makes a mint....Oh, he is rolling in money...And the first fellow is so grieved....He is upset.... He was rich and yet didn't know it.

A lot of christians are like that man. They have it all and dont' know it. Listen, we already have redemption that is complete, final, in every respect.... ^{and} my guarantee that I am going to be set ~~from~~ free from the presence of sin has already happened.

WHEN DOES IT HAPPEN? WHEN DID I GET SET FREE FROM THE PRESENCE OF SIN? Sin is still in my life, so when did I get set free.....

WELL, IT HAPPENS AT THE SECOND COMING OF CHRIST?.....NO.....IT HAPPENED WHEN JESUS DIED...PERIOD....

That is what the Pentecostal teach but at that time

O.K...HOW DO I HAVE VICTORY NOW ON EARTH? I have already become a christian, I want redemption from the power and control of sin in my life. WHAT DO I DO?....

Here is what a lot of Baptist folks do

Here is what a lot of us do...We look up the references in the O.T. law and start applying them.....That is what we do.....We make a list of the things I want to do and the things I don't want to do. And we force that list upon us in order to try and correct the problem of sin....

Do you know that what is under lining this whole section of Hebrews 9 is an issue discussed back in Hebrews 6 verse 1 to 3.....

So, I want you to turn back there. I do not want you to miss this...

Many people read Hebrews 9 and conclude that it was written to non-believers. And it is telling them how to become a christian. But it is not just for the unbeliever. It is also for believers about the power of the blood of christ. It will set you free. Look back at Hebrews 6 where we read: "Therefore, leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works."

You see, the whole challenge of Hebrews is maturity in christ. As he said in Vs 11 of chapter 5 "concerning him we have much to say, and it is hard to explain, since we have become dull of hearing."

We have dulled our senses to the truth of God's word as to how it applies to us as Christians.... *We have become Lame - We are not responding*

To The Word of G.!

May I make this application?.....Some of you have been with me in Hebrews so far thinking the only thing under discussion is HOW TO TELL AN UNBELIEVER HOW TO GET TO HEAVEN THROUGH THE BLOOD OF CHRIST....

Listen, while that is there, that is not the main message of Hebrews. The main message is dealing with believers.....God does not want us to ~~live~~ live as believers under the Old Covenant. He wants us to live under the New Covenant. We have total, complete, perfect, eternal redemption...

WHAT DOES THAT MEAN? That means that the redemption I have as a believer, not only freed me from the penalty and consequence of sin, not only guarantees me that I will be free from the presence of sin at the second coming of christ, but also guarantees me freedom from the power and

control of sin right now.....PRAISE GOD.....

Why do we continue to live under the Old system when we have been given a new covenant. You have been set free by the power of Jesus Christ and his blood. And it happened at the cross...

You say, "Hay, wait a minute. If it happened at the cross, how come it isn't working in my life?".....

Oh, Paul has an answer for you.... In Romans 6:11, he says: "After you know these fact. He says "count yourself, think yourself, it is a word of faith, believe that you are dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

You see, it is all an issue of faith. A lot of us instead of continuing to believe the moment of the cross as to its effect in our lives, now, we are imposing the law on us, now, to try to correct the pattern of sin. Which we have already been set free from at the cross.

There isn't a sin that I have ever committed, or that I am committing now, or that I could ever commit, that could possibly be described as being unforgiven.....

in living the christian life
Listen, every sin was forgiven at the cross. And most of our problem is that we don't believe what Jesus did is sufficient. We become man centered in our faith. Believing what we can do, how we can perform. Instead of going back to the cross and saying: "Lord, I believe that everything that has been planned for me happened when Christ died. It is faith in that event, not in myself, and my performance, and my own personal righteousness. I have no righteousness except the righteousness of Jesus. And that is not a quality of life that he puts in me, it is an act of God that happened at the cross in which sin was judged. It was a righteous act. Which I now believe. And thus secures my future as well as joy in the present. We are free....to be slaves to Jesus Christ.....and not to the old sin nature.....

You see, a lot of us are still trying to deal with sin as though Christ has not dealt with it. As you have received Christ Jesus the Lord, so you are to walk in him.....
you received Christ by faith, you are to live by faith

Do you believe that Christ has the power to deliever you from a present habit of life of sin? Do you believe that? OR...is it just words?

You see, the choice is yours. You are free to reeeive Christ as your saviour, or to reject him. And if you have received Jesus as Saviour, you are still free to live the Christiand life by faith, or, to live it by law.

THE CHOICE IS REALLY YOURS.....

(2) Now, let's come to verse 13-15, In these verses I want you to see the results which redemption brings. What are the rsults?

(1E) First of all, in comparison to the blood of animals, look at Vs 13.

What a strange verse. "For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled, sancitify for the cleasning of the flesh."

Now, you must amit that that is strange. The ashes of a heifer sprinkling those who have been defiled, sanctified...clean...WHAT IS IT TAKING ABOUT?

First of all, the word "goats and bulls".....Goats and bulls were only used on one day...The day of atonement.... Levicitus 16....

~~They were~~ Goats and bulls always pictured national atonement. But never were they used for individual cleasning.....Watch this clarefully...

The blood of bulls and goats did sprinkle as it were the unclean. That is, sanctifying or seting apart or cleasning the flesh. WHAT DOES THAT MEAN?

By way of picture and symbol when the blood of bulls and goats were used on the day of atonement, national atonement was declared for the nation of Israel...The day of atonement...Yom Kipper...NATIONAL ATONEMENT.

And that is picturing an event which is the fulfillment of the New Covenant, when Christ returns at the end of the tribulation period before His thousand year reign on earth. When he comes back, the Bible says, all Isreal will be saved(Romans 11:26). They will all look on him whom they have pierced(Zechariah 12:10). In one day they will be saved(Zephainiah 3:9) The entire nation will have that fulfillment at the second coming of Christ. And that is what was being pictured once a year on the day of atonement.

Not individual sins...Oh, no, it was national atonement.

Now, the second one, the ashes of a heifer. WHAT WAS THAT ALL ABOUT? That is found in Numbers 19. When ever a person was defiled by touching a dead body or entering a tent of ~~stone~~ some one who had just died, or you touch a human bone or grave, here is the way they cleasned you.

They took a cow, a heifer, and they killed it and they burned it, and the ashes they sprinkled on you as a sign of cleasning. And this was suppose to effect the persons conscience over a period of time....

Now, this was all a symbol. It was an outward symbol of a persons inward confess. And this solved the conscience of a Jew to have a ciramonal processes by which cleasning was pictured. But it was only pictured. It was not real....

We are looking at the results of what Christ's redemption accomplished. First of all, in comparison to the animals used in the O.T. Those animals never did it. It never really cleasned their conscience. It was dead works. It was ritual that did picture something. But, it in and off itself never did give real cleasning.

(2E) Now, the second result that we want to look at is in cleansing our consceiace....Vs 14....Who doesn't want a clean conscience? Would you like your conscience to be free from all guilt? To know that you are clean? Absolutely clean...THE BIBLE TELLS YOU HOW...

Vs 14..."how much more will the blood of christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscienc from dead works to serve the living God."

What a passage...

(1F) First of all, the realization of his unique sacrifice in the matter of ~~for~~ cleansing my conscience. Realite that Christ offered his blood.

(1G) One, through the eternal spirit. And ^(2G) two, it was without spote. He was completely sinless. Christ, in order for my conscience to be cleasned, had to offer himself throggh the eternal spirit without spote, no blemish at all, no moral stain at all, his own sinlessness, and it had to be ~~accomplish~~

accomplished by the eternal God, himself, the eternal spirit. For a man dieing for another man couldnot have cleansed by conscience. I live in the 20th century. But God in human flesh dieing on the cross and substituting his infinite life for the sum total of all human life which he created, could definitely cleanse my conscience. Because I am part of the lives for whom he substituted himself. Christ offered himself by the eternal spirit. God's own nature and ~~essence~~ essensts....without one single spote. He had no sin in his own life. Therefore, he did not have to die for his own sin. Your conscience and mine can never be clean if Christ was not God in human flesh dieing for us. Because only then could he fully and ~~complete~~ completely have paid for ever sin that we have ever committed.

(2F) And also, in cleansing our conscience, I notice the reason for his sacrifice. According to verse 14 the reason is to cleanse your conscience from dead works to serve the living God?

Now, the means of delieverance is being described here. We are cleansed. Our conscience is cleansed from dead works. WHAT ARE THE DEAD WORKS? It is all the O.T. system. My consceience is being cleansed Brom that. WHY DO I NEED TO BE CLEANSED FROM THAT?

Because people begin to trust their works to save them. And you must be cleansed from that. DO YOU KNOW WHY?...Because you talk about having guilt. WHAT IF YOU CAN'T DO IT?...WHAT IF YOU CAN'T LIVE UP TO IT?... WHAT IF YOU CAN'T DO ENOUGH WORKS INORDER TO FEEL THAT GOD HAS REALLY ACCEPTED YOU? I know a lot of people who live under the fear of that. You are under a works systme hoping that some how God will be pleased with you....Man, what a terrible way to live.

The only way to cleanse your conscience completely and remove the quilt is to realize that ~~Christ's death~~ ^{Schubalen} is not based on dead works. Cleanse yourself from that. HOW? By accepting the sufficiency of Christ. WHY DO I NEED TO HAVE WORKS WHEN I HAVE JEUS....

You see, it is to get you away from dead works, but for a reason. WHAT IS THE REASON? So that you can serve the living God.....

The works are dead, but God is living. He wants to work in your life. He has already set you free and granted you forgiveness, why do you wait? God is motivating us here to action based on the fact that we don't have to worry ourselves about works, or whether sin has been paid for or anything else.....LET'S GET BUSY AND SERVE A LIVING GOD WHO HAS ALREADY ACCOMPLISHED OUR COMPLETE REDEMPTION....

Now, some folks when they hear this say: "well, I just love resting in the Lord."....That doesn't mean setting and doing nothing.....

Resting in the Lord means "Hallelujah, praise the Lord ~~for~~ salvation is accomplished"....But, that is motivation to action....To work and to serve so that the gospel can free others....So that others can be freed ~~to~~ from serving the flesh in order to serve the living God..... I am free. Let's get the message out so that others can be free....

(3E) And then the third result, Vs 15, the power of Christ blood in completing redemption. Three things in this verse.

(1F) Number one, the establishment of a New covenant. "For this reason He is the mediator of a new covenant." Praise the Lord. It is already accomplished. The establishment of a New covenant of which Christ is the mediator. Not an O.T. priest, not an animal sacrifice, NO...Jews alone.... There is one mediator between God and man, the man Christ Jesus.

(2F) The second thing involved in completing the work of redemption. It is the ~~ex/explicitly/~~ expiation of all the O.T. transgressions...Look at that. It says, "for the redemption of the transgressions that were committed under the first covenant."

Did you know that all the sins that the Jews committed under the first covenant were never expiated (which means to take away) under the death of Christ? They were only covered...They never had security. But the moment Christ died it not only effects everything in the future, it effects everything in the past.....

So, all those faithful Jews who did all those sacrifices even though their consciences were never completely secure and they sinned, yet, they

them just like God said. And they put their faith in what it symbolized. The Bible says the moment Jesus died, ever last one of them had all their sins taken away.....Isn't that great.....Gone....Gone forever.....

Now, how was a person in the O.T. saved?....BY FAITH....Just alike we are. Faith in the blood of Jesus Christ of which the animal sacrific and the O.T. priesthood was a ~~pic~~ picture. But, the sin was never taken away until the cross.

WHY DO I POINT THAT OUT?....Because you see, no matter how fine that O.T. picture was, never forget that that O.T. situation could never take away anybodies sin. And works will not do it for you. You may try to convince yourself that it will, and that by your good life you can please God, but it ~~f~~will never take away sin.

Only, Jesus took away sin. And He did it over 19 hundred years ago. And it is done. And it is final.

(3F) The final thing is, in completely the work of redemption. This temendous result. And that is the expectancy of a furture inheritance.

And this inheritance is made secure for every believe.

Vs 15 says: "who have been called my receive the promise of the eternal inheritance."

Aren't you glad that what we believe is not going to ware out?.... Like a suit of clothers....or like money.....what we believe is not going to ware out. It ~~is~~ an eternal inheritance. And everything that we are, everything ~~that~~ we believe, is based on one moment of history when Jesus died. All I have to say is this: The Bible teaches that if you are going to be saved and participate in heaven in the furture, and all the blessings that God has for you, God is asking you to believe that when his son Jesus died, his payment for sin was ~~com~~ complete and final. And the only way that you will ever get to heaven is by believing that Jesus died for you...

Let us close in prayer