

Title: How Shall We Escape?

Text: Hebrews 2:1-4

Take your Bibles and turn to Hebrews chapter 2. Hebrews chapter 2 and beginning at vs 1. There are notes in your bulletin. And I encourage you to follow along with me as we study God's Word together...

We are studying the Person and work of Jesus Christ, ~~to the message Hebrews~~ ~~is the first~~. And we have noticed, first of all, that in this first major section which takes us through chapter 8:2 that ~~the~~ ^{Paul} ~~writer~~ is presenting to the Jewish readers, and all of us by way of application, that Christ is the authority above alllll....

In the first area in which his authority is being declared is over angels. This is chapter 1:4 through chapter 2:18.....

Now throughout the book of Hebrews there are a number of strange passages. And we have come to the first of these. There are five different passages that are often called passages of warnings. And they almost seem like parantheses... ^{AND THIS IS THE FIRST WARNING PASSAGE} And these five passages are the following:

Chapter 2:1-4....because in Vs 5 he again picks up the theme that Christ is over the angels....So, chapter 2:1-4 is the first passage of warning.

The second passage is found in chapter 3:7 to chapter 4:13....This deals with Israel in the wilderness.

Then the third passage of warning is found in chapter 5:11 through chapter 6:20.....

The fourth is in chapter 10:26-31.

And the last warning passage is found in chapter 12:18-29....

So, there are five passages that were called warnings....danger signs... And Commentators who write on the book of Hebrews, disagree more about these five passages than probable any other text in the book of Hebrews..... The reason is that one isn't quite sure in his heart as he reads these whether or not he is talking to unbelievers or to believers.....

Now, in our introduction to this book we talked about 5 possibilities as to who Paul was writing to... And I hold the correct one.....

Which is: that Paul was writing to Jewish believers.

But I do not believe that that precludes the fact that ^{Paul} he was also commenting to unbelievers. For in every assemble, then, as well as now, there are unbelievers in the midst.

So, I believe, basical, this passage in chapter 2:1-4 is to believers, ^{But} unbelievers are included.....There is a double or duel application.

(Read Hebrews 2:1-4)

n Let's look to the Lord in a moment of prayer

Father we thank you for what you are going to do here today. We just rejoice, again, that we have the truth here in your word. We thank you for the Holy Spirit who has been given unto us to teach us. And Father we pray that our hearts may be open to his instruction; and that we may be sinistive to you....In Jesus name.....Amen.

Hebrews Chapter 2:1-4 is a Warning Passage.

(10) In Vs 1 we have the basic reason behind this warning that Paul gives, ~~as he interrupts his discussion of Angels....~~ And the reason for this warning is stated in Vs 1...."For this reason we must pay much closer attention to what we have heard, lest we drift away from it."

Now, there are three things I would like to share about that verse.

(11) First of all, the discription of Christ's Lordship in Vs 1 is the immidiate reason for what he says. The discription of the Lordship, the magisty, the greatæss of Christ in chapter 1 is the immidiate reason for what he says.

When you talk about motivation to really give attention to what God is saying, and what is the need in your life, the motivation arises out off the fact of ^{how} great Jesus is . And how could I do less than to listen to what he says. And that ^{is what} we had in chapter one. And the connection is the word "FOR" in your NAS..or the word "Therefore" in your KJ....

"Therefore" or "For this reason" ..on account of everything that I have just said about Jesus and his glory and his power and his majesty then pay attention.

(2E) Now, the second thing. I notice according to Vs 1 that there is some discipline required if you are going to avoid this problem ^{of Falling Away} ~~that he discusses~~ in ~~Vs 4~~. Real discipline. He says in vs 1, "we must pay much closer attention to what we have heard."

Why pay closer attention? Well, because we know how great Jesus is.... If Jesus is as great as he says he is in chapter one, then we ought to pay much closer attention to what we have heard in the word.

It is so easy to sit and hear and walk out and forget. That is simple. The average person will remember about 5 to 10% of what he hears. If you take notes, which I encourage you to do, you will upgrade that level of understanding to around 40 to 50 %....

But, really, the best way we learn anything in hearing is to do.... If you will do, ~~then~~ what the word says, ^{then} the level of learning will go up to 80 to 90 %.....But we need to apply.

So, here is a warning about simply listening. He says "pay close attention to what we have heard".....Why?....last part of Vs 1 says "lest we drift away from it."

In other words, people are only giving token appreciation to what they are hearing. And the Bible says that the danger is that they are drifting away. You are drifting away from the message and you need to grab ahold and pull yourself back.....You see, be disciplined about this matter of what you are hearing in the Word....

Paul wrote to Timothy in 2 Timothy 2:15 and said: "Study to show yourself approved unto God." The word "study" means "to give diligence to"... Really get at it. Discipline.....that you may stand yourself along side of of the Word and receive God's approval..One who is a workman in order that he may have no reason for embarasment. Because he is right dividing or cutting stright the Word fo God...

omit You can never cut stright God's word, that is, to apply it correctly in your life unless you give dilgence to the word. You can simplyly just hear something and walk out of the door and hope that you are going to remember it.....This is a vaery important passage urging us to the disciplin that is required in the studu of God's Word.

(3E) Now, third, concerning the reason behind this warning is the great danger involved if you are only listening. At the end of Vs 1 he says: "lest we drift from it".....It is refering to a ship that is slowly drifting away from the shore. No one has tired it down and it is drifting out to sea.

Have you started to drift away from the things you have heard of Christ and of the Word of God? Here is a great warning about the danger of drifting away... Example: Membership of this church

By the way this passage isn't teaching that that message is being taken from us in the sense of drifting. God isn't taking it away. But it is we who are drifting away from God.....

omit Like someone once said: "if you feel a long way away from God, guess who moved?.....I mean, God is still there. His word is still there. The point is that we are drifting away from Him....."

This can happen to believers. That is one reason why I believe Paul is primarily talking to believers. Although unbelievers in their presence whould be convicted by what he says....So, his application is to them also.

omit But it is dangerous for us to let ourselves start drifting away from the thiggs we are hearing....Very, very dangerous.

(2D) Now, the results of disobedience in this regards are stated in Vs 2 "For if the word"....here is an example given....."for if the word spoken through angels proved steadfast, and every transgression and disobedience received a just recompense, how shall we escape."

omit Now, just three things about the results....

(1E) First, the example from the O.T.law. Here is an example: "the word spoken through angels proved steadfast."

Now, how was it steadfast?.....He is speaking of the law. The law was given through the means of angels. Did you know that?...The Bible says that God gave the law. But in Galation 3:19 it says that it was given to Moses by means of angels.....So, when you put it together you conclude that God gave the law to Moses by means of Angels...And I want you to see the evidence or the scriputre.

There are a number of passages

Deuteronomy, please. Deuteronomy chapter 33 and verse 2....(read)

I confess that this verse is not to strong.. Deuteronomy 33:2.....

And he said:

The Lord came from Sinai...that is where he gave the Law to Moses..
 And dawned on them from Sier;
 He shone forth from Mount Paran,
 And He came from the midst of ten thousand Holy ones or saints
 At His right hand there was flashing lightning or a fiery law
 for them.

Now, here is a passage referring to God giving the law at Mt. Sinai. And it says he came with ten thousands of saints or holy ones. ~~is~~

He is not talking about christians, naturally. He is talking about when he gave the law at mt. Sinai....The word "saints" in the O.T. means "Holy Ones"...And Holy ones in the O.T. refers to Angels.

And in the Greek translation of that O.T. verse, I was amazed to read this: "at his right hand were angels with him.".....

This just shows that Jewish scholars who wrote one hundred years before Christ in translating that Hebrew, who would know more about what the Hebrew says than I do today or you do. Greek scholars believed that the phrase, "ten thousand holy ones"..was referring to angels. That was what the Jews believed it meant.

So, there is one passage which shows that angels were involved when God gave the law.....There is a point to be made, so stay with me....

The second passage is found in Psalms 68 and verse 17...Psams 68:17 a second example of evidence as to what is said in Hebrews 2:2 that the Word of God, the law, was given by angels...

Psalms 68:17 says: "The chariots of God are twicet ten thousand upon thousands, of angels, the Lord is among them as at Sinai in holiness."

Sinai was the giving of the law. Here it seem to me that we have a strong statement of the fact that the thousands of angels that were with God at Mt. Sinai when he gave the law are called 'angels in this verse.

So, the Bible does teach that angels were involved in giving God's law.

How that was, I don't know.

Now, let's come back to Hebrews 2 and let me try and put it together.

The question is: why did Paul bring this up?....Vs 2..."for if the word spoken through angels was steadfast or confirmed"....That would refer to O.T. law.... and every trnsgression and disobedience received a just recompense, how shall we escape if we neglect so great a salvation?"

The point seems to be that He is comparing the giving of the O.T. law through angels with the giving of the N.T. through Christ. So, this warning passage is still a part of the over all context of chapter 1 and 2 showing Christ superior to angels.

The O.T. ^{was} given through the means of angels. The N.T. ^{was} given through the means of Christ. The message was first spoken by Christ. And if Christ is superior to the angels, how much more should you and I give attention to what He is saying?....I hope you understand. It is very important.....

(2 F) Now, there is a second principle about the results of disobedience.

And this is the evidences of violation are given in Vs 2. And it is said to be two things. (1 F) One...is transgression ...The other is disobedience... (2 F)

Transgression is breaking a known commandment of God...I mean, you know what it is and you go ahead and break it..... Example: *Praying for one another*

The word "disobedience" means "not listening."...And it involves "neglecting to hear"....It means "ommission" ... Failing to do something you know God wants you to do. And it is just as bad as committing or breaking a known command of God.

Two sides of sin....One, you know a command of God and you break it. Two, you know God wants you to do something positively and you fail to do it. James 4:17 "Therefore, to him who knoweth to do good and fails to do it, to him it is sin....

There are sins of omission as well as sins of commission....

Now, I ask myself the question: Why is he telling us as believers to give attention to this message on the bases of the fact that people in the O.T. transgressed, violated, the law given through angels?.. Why?

(3F) I think the answer is found in the ^{3rd} ~~third~~ statement I want to give you from Vs 2. And that is: the experience of those who broke the law. It says they received a just recompense,..

In other words, it was just. It was righteous. If you broke the law by transgressing it, what happened? You were punished...period....

You know, there are some nations who think they can break God's law and not get punished...But, history has proved differently...Every nation that has broken God's law in terms of mass violation of principles has been judged by God. Do you know how he punishes ~~us~~ ^{Nations}.....With another nation....That is in the O.T.....

How about an individual? Do you think an individual can escape punishment when he breaks God's law?....No....He breaks God's law and the individual is going to be punished.....

Which tells me that in Vs 2 when it says "the words spoken through angels was confirmed. How was it confirmed? How did a person know that that message to Moses on Mt Sinai was really God's Word? ANSWER: THROUGH PUNISHMENT
^{Message of the Prophets}
How was the ~~it~~ confirmed? By punishment....People received just recompense by disobeying it.....

Imagine setting back there at Mt. Sinai and Moses comes down from the Mt and says: "Guess what I have for you?".....And he starts wheeling off these commands. And you hear them and you say to yourself: Who does he think he is?What do you mean "the word of God"...How do I know that is the Word of God?!!....Same thing people say today, isn't it?....

You hand people the Bible and say: "This is the Word of God.". So, What? You know, ..what difference does that make to me....How do I know that is the Word of God?.....

Do you know how God showed them that ^{That} was his word? Do you know how he confirmed it?.....Moses said, "Well, here it is. If you do this you will live and if you don't you are going to get sapped.".....And it happened.... People were punished.] And the people began to realize that this was the Word of God.....It is amazing how we can go around in our stupberon way and ^{hear} here these principles stated. And if you do it this will happen and if you don't this will happen. And we don't pay any attention to it. And yet it is happening just like it says. And we still don't pay any attention.....

Listen, God confirmed his O.T. law ~~was~~ by executing it. And proving what he said was exactly the truth. And it would come to pass...

However, that is not how God confirmed the N.T. message. That is the contrast in this passage. In the N.T. it was confirmed differently.....

(30) Before we get to that let's look at Vs 3.....And the response we should give.

Knowing this, that God judged people in the O.T. who did not obey the law, what response should we give, then, to the message about Christ that is in the New Covenant or the N.T.....Answer: Vs 3..."How shall we escape if we neglect so great a salvation?.....

Now, notice, he does not say "reject". He doesn't say "reject". He is not talking about people who openly reject the message. No....he is talking about the end of Vs 1, again, "letting them drift away!...You are drifting away from it, literally.....You are getting away from ~~giving diligence to the Word of God~~/ giving deligence to the Word of God. And he says "How are we going to escape? Because Christ is greater than angels. The N.T. is a better covenant than the Old. Then how can we escape if we neglect ^{him who is} so great a salvation?...

Answer: You cann't.....

What is the meaning of the word "neglect?" Turn to Matthew 22.... I think you should know this. Some of you might be asking: "Am I neglecting the Message or am I not neglecting it." Let's find out if you are.....
Matthew chapter 22The usage of the word "ngelect" in a great parabel about a marriage....And some invitations went out to attend the marriage.

Vs 5...But they paid no attention and went their way.".....The phrase "pay no attention" is the word "neglect.".....People who pay no attention to ~~some~~ ^{The} things that God has said....People who say it is not important. They make light of it. You are drifting away from the importance of the Word, namely, in your life. And you begin to pay no attention to it. That is the meaning.

Turn back to Hebrews and look at chapter 10 verse 25, and we notice again how people start drifting ~~away~~ ^{away} from the Word. ~~by~~

You ask: Does that mean not attending church?....It might..... Hebrews chapter 10 shows us it was in there case. Hebrews chapter 10.....

(Read Hebrew 10:23-25)

^{Neglect} Don't forsake the assembling of yourselves together...Don't neglect so great salvation....Don't refuse to hear what God has said and to give heed to it. It is a great danger to start drifting away from the Word of God. [You can ~~actually~~ actually start doing that by relocating yourself. Just never get with christians anymore. Or, a place where you hear the Word.

You can do it, also, by being among the christians, but not giving heed to the Word. Acting as though what the ~~Word~~ ^{Word} says is not important....This attitude is very dangerous.....Come back to Hebrews chapter 2, again....

How shall we escape if we neglect so great a salvation?.....Escape from what is always the question?....What are we talking about?

Naturally, you ought to know that because if you are drifting away and you are a believer, the question is are you going to loss your salvation?.. Right?....That is what people think.....How shall we escape, says the writer, if we neglect so great salvation?

First of all, as I said to begin with, I believe he is applying this, also, to unbelievers. And there is no question as to what he is saying about unbelievers. And that is: escaping the final judgement of God. If you continue to neglect...meaning "to willfully turn down" "to not pay any attention to" "to make light off". If you continue to ~~let~~ ^{neglect} God's great salvation that has been given to you,, **y**ou have heard it, the Bible says you will not escape in that day of judgement. You will not escape.....

And if in the O.T. People suffered and were punished as a result of disobedience, how much more ~~so~~ will we not escape a message that comes through Jesus Christ. That is the argument, you see....

But if he is talking to believers, which I believe, also, he is. In what sense then will ~~we~~ we not escape God's judgement?

Well, this is not the first time you are going to see this problem. It appears in chapter 3 and in chapter 4 and ~~you are going to wonder if you~~ *we are going to spend a lot of time in these chapters* ~~are saved or not saved~~ because you are going to look at Israel in the wilderness. And some of them were punished and died in the wilderness. | The question is, and just to use that illustration, did every last man, woman, and child of Israel who died in the wilderness go to Hell or did some of them go to heaven?.....

I remind you that amongst them was Moes, himself, for he did not go into the promised land. ^{But} Every last one of them did perish. A whole new generation went into the land under Joshua. I ask you the question. Did every last man, woman and child who came out of Egypt go to Hell? ~~Does~~ ^{Is} that what it means?....NO....The issue is much greater than that....

In fact the issue in Hebrews 3 and 4 is dealing with Christian victory in our lives. The land of Canaan was not Heaven, people. It was not heaven at all. If it were, then the Bible ~~would~~ should not say about Abraham as he came to the land of Canaan, that he looked for a city that was much better than that. ~~Whose~~ ~~builder~~ ~~and~~ ~~maker~~ ~~was~~ ~~God~~. It wasn't his earthly home. [The issue of going into Cannon was like Christian victory...As carnal christians wander in the wilderness, even though they had been redeemed out-off Egypt or saved by the blood of the lamb. Yet, they haven't gone onto the promised land of Christian victory. Of rest and peace in the Lord. There is still struggling and fighting. It is not talking about salvation,

Yes, I think this can be applied to those who need to be saved. There is ~~not~~ question about that. That is obvious. But, I also believe the message to Christians is, that if we continue to drift away, if we continue to neglect, if we continue to be like Israel in the wilderness, the whole

message of Hebrews is: that we are on the edge of the most unhappy, discouraging, christian life possible. And we will be like Esua who had a root of bitterness in his heart. And he lost the blessing simply because he wasn't doing what God wanted him to do. The message in Hebrews to Christians is: be very careful about the attention you are giving to the message of Christ, least you drift away to the point that you do not receive the blessing. The wonderful blessing and peace and victory that God wants for you.

And friends, I can identify with that. Because I believe the average christian is in that camp. We are struggling. We are fighting. We are not experiencing the joy and blessing of victory. He is talking to us here....How can we escape if we neglect if we don't pay attention to the message as we should. We are going to be like Israel in the wilderness... And how sad. Especially when God has so much of milk and honey for you in the Christian life.....

He really does. You know, God wants to bless you more than you want to receive his blessing? That is right.....

You know, when I got awhole of that concept it changed my life. When I got that in my head that God was really excited about making my life effective. That he wants me to have happiness. That I have worth to him. That he wants to use me. Listen, you get awhole of that and it will turn you on....I mean, it is better than eating. And ~~that is good~~ I love to eat.

(4D) Chapter 2, again, Vs 3...How shall we escape if we neglect so great a salvation?n This brings us to the fourth area that we want to look at. And that ~~is~~ ^{is} the revelation of that message.

How is that message so much more important than the O.T. law?

There are four lines of evidence that are given to us to prove this wonderful revelation of the mesage of Jesus Christ and how important is it for us ~~to day~~ ^{today} to pay attention to it. Four lines of evidence.

IE First of all, it is based on the authority of Jesus Christ. Bsed on the authority of Jesus Christ. It says in Vs 3: "After it was at the first spoken through the Lord."

The point here is emphaseing the prority of the Lord and his authroity. The authority for the N.T. ~~does not come out of the apostles alone. It came~~ first from Jesus. His authority.

Do you love him? Is he Lord? Is he master? How can we question Him? Why don't we give earnest diligence, great heed to what he is saying. If He is Lord, if He is really the final authority, and if it is true as the Bible says that God has highly exacited him and given him a name which is above every name, that at the name of Jesus every knee should bow and every tongue should confess that he is Lord to the glory of God the Father. The Father is glorified when you start bowing the knee to Jesus. The Bible says that God the Father exalted God the son. If we honor the Son, we honor the Father. Is he really the final authority? That is what this verse says. "At the first spoken through the Lord." He is the authority. Greater than the angel

(25) The second line of evidence is that it is based upon the Apostles WHO HEARD HIM DIRECTLY.

Vs 9 say, last part of that verse: "It was confirmed to us by those who heard."

The idea here is those who heard him directly. They heard him. They were eye and ear witnesses to what Jesus acturaly said and did.

~~Now, in the N.T. there were a couple of signs. Like: smoke all over Mt Sinai and fire came out and a sound that sounded like a trumpet. And agnells developed the message somehow to Moses.~~

So, the point is: How do we know this message is confirmed and we ought to pay attention to it? First, because Jesus gave it to us: authority. Secondly, because men were there who heard it. And lived to tell about it. They were eye witnesses and ear witnesses to what Jesus acturaly taught. (3) And number three, the third line of evidence. It was based on the authentication of that message through miraculous signs.....

Now, in the O.T. there were a couple of signs. Like: smoke all over Mt Sinai and fire came out and a sound that sounded like a trumpet. And agnells developed the message somehow to Moses.

and Listen, that wasn't half of what this was....The way the O.T. message was confirmed was by punishment as we said earlier. If you disobeyed, bang, you were punished. Therefore, you knew that it was really the Word of God.

Here, the Word of God was established to those who already had a volume of the Word of God. The Jews had the 39 books of the O.T. How, do we know ~~what~~ *what* these Apostles are saying is the Word of God?

Answer: In I Corinthians 1:22 it says "the Jews required a sign." That ~~is~~ *is* why Jesus had to perform miracles. John writing in the Gospel of John chapter 20:30-31 said, "that there were many signs that Jesus did, but these are written (the ones in John) that you might believe that He is the Messiah, the Son of God. And that believing you ~~might have life~~ *might have life* through his name."

Jesus had to do miracles to prove who **He** was. Now, how did the Apostle prove that the message they were giving, which they said they *got* from Christ was really the Word of God?.....Answer: ~~same~~ *same* way Jesus did...through miracles.....They did miraculous signs, wonders, and miracles.

Miracles refers to the supernatural power involved.

Wonder is a word meaning "to *observe* or to watch". So, it refers to the effect upon those who saw *the miracle*.

And the word "sign" means "that there is a significant point beside the actually miracle that is being taught. What was that? The sign involved was to confirm the Word that they were saying. You saw them do a miracle and you concluded: what they were saying is true.....

So, God also confirmed that message, authenticating it by signs, wonders, and miracles.

(4 E) And the fourth line of evidence is based upon the activity of the Holy Spirit in the lives of those who responded to that message.

The last phrase of Vs 4 says: "and by gifts of the Holy Spirit according to His own will."

and Now, you who are good Bible students, I want you to look closely at that....If the word "gift" is one and the same with the "signs, wonders, and miracles" then it would have to say *one* of two things.....

First, it could read with "both by signs and wonders and by various miracles which are gifts of the Spirit"....But, it doesn't say that.....

If it is one is a series it would say "with signs and wonders and miracles and gifts." There would be no break in the sentence what soever. You would redo it and say, ...Signs(common) wonders(common) miracles(common) and gifts. All the same.....But, even then you wouldn't know whether the gifts were different from signs, wonders and miracles....

Are you following this?.....

Now

Also, the word "gift" is not the same word "Chrismon" or Charismatic" that is found for example in I Corinthians chapter 12 were it talks about gifts of the Holy Spirit. It is not that word at all in the Greek.

It is not even the same word we find in Ephesian chapter 4, speaking about God's gifted men of Apostles, Prophets, Evangelist, and Pastor-teachers Meaning the ~~men~~ men given to the church. It isn't that word either....

It is simple a Greek word meaning "to divide".....It is not necessarily talking about "Spiritual gifts".

The point then is this: They did signs, wonders, and miracles AND another thought, another section....AND...there ~~was~~ ^{DISTRIBUTION} ~~was~~ ^{was} ~~dividings~~ of the Holy Spirit according to His will.....Meaning that the Holy Spirit was acturally put into each of them. And according to his own will he was working in their lives ~~producing~~ ^{The Apostles} the testimony, the evidence that ~~their~~ message was the truth.

And I submit to you that that is exactly the same ~~the~~ way the Spirit does it today.....God will convince an unbelieving world of the truth of the scriptures by the ministry of the Holy Spirit convincing and convicting them in their own hearts, as well as in the real Bible that they are reading, namely believers. As the unbeliever sees the ministry of the Holy Spirit working in the life of the believer, the message becomes confirmed to them.

and You say, "Man, God is really working in that persons life."

Then, in the context it makes sense as he says to believers: Are you drifting away?....And if you are, the impacted of what God really wants to do

in confirming the Word to ~~people~~ ^{believers} is getting less and less and less....

And this message is repeated often in the book of Hebrews. God is challenging the Hebrew believers on the bases of the fact that they were about ready to forsake Christianity and return back to Judiasm. ^{Because of Persecution}.....

Did you know that? That is the root problem.....Because the Jews at the time Hebrews was written were not under persecution as they have been ever since. But at the time, they were not under persecution.

It was christians being persecuted. So, when a Jew became a christian he was subjecting himself to persecution. Do you understand the problem? A Jew becomes a christian and he thinks twic. If I ~~stay~~ a Jew I don't get persecuted and wind up in the Arian. If I continue to be a Christian, the possibility is very strong that I will be feed to the Loins....So, he decided to reject Christianity and go back to Judiasm.....And that is the issue that Paul is addressigg.

Now, there is an application, also, to us. A lot of us do not have the courage to acknowledge Jesus as our Lord and Saviour because of ^{Persecution} ~~the same~~ thing. Maybe not the arean, but because we are afraid of what people might think of us.....And we christians become afraid of what people think and we do not state the message.....WHY are we this way?.....WHY?.....

Paul puts his finger on it. We are drifting away. We are ~~not~~ giving the earnest, digigent heed to the Word knowing the authority of Christ.

Do you know why ^{Why They} people are embarrassed or ~~are~~ have a hard time witnessing? Because they haven't got firmly in their minds, yet, that Jesus is Lord.....Master of my life. And that demands my complete obedience to Him. Whatever he wants I will do.. Not my will but ~~his~~ his....

Let's Close in Prayer

Paul

SEFTLV