

Title: No More Offering For Sin

Text: Hebrews 10:11-18

Will you take your Bibles, please, and turn to the book of Hebrews. We are concluding the second major section of this book. There are three of them. The first dealt with THE AUTHORITY OF JESUS CHRIST OVER EVERYTHING. And then, secondly, HIS ATONEMENT FOR ALL was examined from chapter 8 down through chapter 10. And we are just concluding that second section. Because beginning with chapter 10 verse 19 He dealt with His application. How does this affect daily Christian living.

I realize during this series about the atonement of Christ that there have been several problems that have been presented to me by various people. Some of you feel that I have slipped in my knowledge of the Word. And that somehow I am on the wrong track. Others of you are not sure what I am saying. But, you just keep coming and it will all tie together.

The issue seems to center around the forgiveness of Jesus Christ. I have made the statement, I don't know how many times in this series, that every sin, every last sin that you and I have committed, or that we ever could commit, in the future, has already been paid for in totality at the moment that Jesus died on the cross.

Now, if I have not said that clear, I don't know how I can make it any more clear. The Bible teaches that. And I believe it is a key issue not only in coming to know Christ as your saviour, but also in terms of living as a believer. A lot of us are still under guilt and bondage and a legalist way of doing things and we have not yet discovered that all sin, no matter what it is, or what it ever could be, has already been forgiven. Whether we know it or not, our failure to believe that at any one point, will develop a pattern of works at some other point in our life in which we will attempt to find favor with God..

Let me repeat that again. Whether we realize it or not our failure to believe in the total forgiveness of Christ, will at that point in some later time, develop a pattern of works where by we will attempt to gain

favor with God. Even though we are believers. It happens jto all of us. We could go into a lot of details about this. But a lot of us as Christians are frustrated, discouraged, we are tried, we are worn out or burned otu, we are not sure of our position, and a lot of it relates to not accepting the total, complete forgiveness of Jesus Christ.

Now, I know we believe that. Because the following arguments were presented to me. I have to share this with you. Because this is the last message on the atonement before we get into the application. And I want to show you how it is important.

One person said, "Pastor, I understand that the day I recieved Christ my sin was paid for. And I was forgiven. But, it appears to me that the Bible teaches that the sin I now commit as a abeliever is forgiven only on certain conditions." And I tell you, dear friends, that is not what the Bible teaches.

Now, there are certain passages that may appear to teach that. Such as ...I John i:9..which says "if we confess our sinsHe is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

Now, it appears to some people upon reading that that the only way that your sins as a believer could be foregiven is if we have the condition of confessing. So, if we confess our sins ..therefore, God would act in forgiveness.

I find that hard to believe. Very hard to believe. It would have to mean that God in some sense did not accept the sacrifice of His own son as paying fgor my sins. That some way by means jof divine super time machine He would take the effects of the cross and transplant them in the future at the moment I confess. And then throw Christ's forgiveness at me. NO, I CANNOT BELIEVE THAT.

Everything happened at the cross...Period...

Then what does I John 1:9 say? I Joyn 1:9 isya statment of fact about believeers. In I John 1:8 concerning an unbeliever it says "If we say that we have no sin, we are deceiving ourselves, and the truth is n ot in us."

That is an unbeliever. That is not a believer. That is a person who says that he doesn't have any sin.

In contrast to him there are those who confess, or acknowledge their sin. They are believers. It isn't a condition for a believer in order to be forgiven. It is a statement of fact about a believer who already acknowledges his sins in contrast to an unbeliever who will not admit to them..

What of the characteristics that you are a believer is that you will recognize and acknowledge your sin.

And by the way, forgiveness in that verse is based upon the faithfulness of God and his justice. God is faithful and just. All the justice of God was satisfied in one moment of time. When Jesus died on the cross, all of God's wrath was upon Him, all sin--the sin of the whole world was laid on Him--You are a Christian, today, because of believing that when Jesus died he paid for everything. And you are going to live victoriously as a Christian when you believe that the effects of the cross are complete, final, sufficient for every sin that you will ever commit--past, present, or future.

Everything that we are, or shall be, or hope to be, is based upon the death of Jesus Christ at the Cross.

Now, I don't know how to make it any clearer. But, it is a very, very important issue..

Let's pick up this concluding section beginning with Vs 11 of Chp 10. This is almost like a summary of everything that he has said to this point.

Hebrews chapter 10 verse 11...(READ Vs 11-18)

PRAYER

Father, we thank you for your Word. And we just pray that your Spirit would open up our minds and hearts to it. That we would understand this portion of God's Word. That we would also understand that we have a responsibility to what we hear. That we would understand how to apply it to our lives knowing that we stand in the forgiveness of Christ. Father, we thank you that salvation is wholly from God. And when Jesus died and paid for our sin on the cross, he forgave us of all sin. In Jesus name, Amen

Now, in chapter 10, we have been examining the problem of the Old covenant. He has been summarizing what he said in chapters 8 and 9. And in looking at the problem of the Old Covenant, we have studied the following things in chapter 10.

In verse 1-3 we looked at it in the remembrance of sin. Every time an Old Testament person brought his sacrifice, he was reminded of his sin again.

the second thing we studied was the matter of the removal of sin. Which is mentioned in Vs 4. The Bible says that it was not possible that the blood of bulls and goats could ever take away sin. It never did. It was only a covering. It was a symbol. A parable teaching about the coming forgiveness.

The third thing we studied in verse 5 to 10 dealt with the revelation of God concerning Jesus Christ that was predicted in the O.T. One, was that the sacrifices God was not having pleasure in. It wasn't simple those, but a body had been prepared for Christ. That is predicted in the O.T.. in Psa. chapter 40,

Also, we looked at the matter of Christ being subjected to the will of God. That He came into the world to die, to do God's will, he volunteered to surrender His will to do the will of the Father. And Jesus came into the world to die for the sin of the world.

Now, beginning at Vs 11, we are examining this problem of the Old Covenant, as it deals with the remission of sins. REMISSION MEANS FORGIVENESS.

But, I like to use the word "remission" because the word literally means "TO TAKE AWAY." And that is the understanding of Verse 11 to 18.

Maybe a part of our problem is that we don't understand that "forgiveness" means that God takes away our sin. It doesn't mean that God overlooks our sin. Or, excuses you for what you just did. IT MEANS THAT GOD TAKES AWAY YOUR SIN. It is completely taken away as to its penalty, in terms of its power over you. You have been delivered from the power of sin. And a lot of Christians just can't seem to get that through their heads.

And I will tell you why we can't. The major reason why we can't accept it is because we still sin. That is the major reason. If right now you are aware of sin in your life, a pattern, or a moment, or whatever happens, maybe something has already happened this morning, and you are aware of your weakness, you are aware of your sin, that constant awareness of sin, right now, is the chief problem to our accepting God's forgiveness. It is the number one reason why we fall back into some other pattern that we hope will check the problem. Instead of accepting the forgiveness of God. That Jesus Christ literally took away all sin.

Now, I want to look at several things regarding this remission of sins. (1) FIRST OF ALL, AS TO THE PROBLEM OF THE O.T. SACRIFICES. Vs 11 says "And every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins."

Just a couple of things that I see in that verse as to the problem of the o.T. sacrifices.

(1) One, deals with repetition. I found twice in that verse the infeness on repetition. It says that "every priests stand daily." Every single day jdoing the same thing over and over again.

In contrast to that is what Jesus did in Vs 12. "Once he offered Himself." But, the Priest, every day had to offer those sacrifices.

I notice, also, in the very tenses of those verbs--ministering and offering--It meant continually doing this. Yet, it could never take way sin.

So, in terms of repetition--the problem with the O.T. sacrifices was that they had to continue to be brought every time you sinned.

(2) THE SECOND THING INVOLVED THE REMOVAL OF SIN. The little phrase "can never take away sin" really fasinated me. It means that there isn't any moment of time in all of the O.T. history it which any sacrifice ever took away any sin. And we must get that through our heads. Because christians today come up with formulas, plans, conditions, for forgiveness that are just a tragady as the O.T. person thinking that that animal was going to take away his sins.

Not at any moment, which is in the little word "never." BNot at any moment of time could any of those sacrifices taken away any ones sins.

the other thing that strick me about this verse is the word "to take away.". It is unusal. It has a preposition meaning "surrounding". And the point is that you are being surrounded by something. What is it? It is sin. The only thing that can take away that which surrounds you is the sacrifice of Christ... The O.T. sacrifice could never do it. And the point is to overwhelm you with the jprsences os sin. Sion is all around you. And evern though that O.T. believer brought one sacrifice for one sin, the truth of the mattaer is that he was surrounded by sin. And so are we. And those O.T. sacrifices couldn't even take away one sin let alone take away all the sins that sourrounds all of us.. Only Jesus Christ could do that.

(2) The second thing that I want you to ssee concerning the remission of sins in Vs 12 and 13 is the pre-eminances of Christ.. This is a beautiful section. The little word "but" that begins Vs 12 I would like to connect with Vs 11..

The little word "and" starting Vs 11 could be translated "on the one hand" we see the priest coming every day.

Now, Vs 12.. the little word "but" could be translated.."But on the other hand" It is definitely contrasting the two verses. On the one hand the Prigest came every day., But on the other hand christ offered one sacrifice. On the one hand the Priest never sat down. Vs 11 says that he is standing.

Buyt in Vs 12 after Jesus offered one sacrifice he sat down. On the one hand the Priest continues ot offer...Christ offered once. On the one hand the Priest was standing. On the other hand Christ sat down.

There were no chairs in the Tabernacle. The Priest never sat down. The Point is all day long --every day. that is why they had certain hours. Do you understand. They had jto work in shifts or they would become phtysicaly exhuated. Killing animals and offering them constantly for all these people. Day after day after day. It was tremendous. and the load was almost to great to bear.

They couldn't ever sit jdown. They couldn't take a break. When they were on duty they were sacrificing constantly. But, Christ sat down. He finished the work. If is over..

Just a few things about the pre-eminance of Christ that is taught in these two verses..

(1) one, deals with his sacrifice. We are told that His sacrifice was forever, It was forever. There is an unusally word used in Vs 12 for the word "forever." Now, some of you who know your Bible well and you have used CONCORDINACES, YOU ARE AWARE THAT the normal word "forever" usually comes from the word "age" meaning "ages upon ages". That word is not used here.

As a matter of fact, the word used here means "to carry through." And the idea is continusly...non stop...

The point is:..that one sacrific does what the repeated sacrifices of the O.T. did. One sacrifice is non-stop in it's effects.

Now, remember what I have taught in this series. That forgiveness happened at the cross. It does not happen down in my life. Forgiveness happened at the cross. I simply believe what He did. If I as a Christian try to lick a sin, Christ doesn't then forgive. He already has forgiven me.

The point is that one sacrifice has prepetual effects. I John 1:7 says .. "if you walk in the light as He is in the light.....And that is the statement of a believer....Christ is all the way in the light. You as a Christian are half jway in the light and half way in the darkness...if you are in the darkness you are not a believer. If you are in the light you are a believer. He who walks in the light as He is in the light, has fellowship one with another. Because we all share Christ's light. And the blood of Jesus chrtist continus to cleans us from every sin..

Now, I have heard people say that that only happens if you do so and so. Oh, No..the sacrifice of Christ is prepetual in its effects. Continuous through out all time and history. It will never stop. PRAISE GOD! It will never stop. It isn't being applied to me, now. It was one sacrifice that happened. And it is prepetuous in it's effects.

(2) The second thing that I see the pre-eminence of Christ over the whole O.T. system is in the phrase "His setting down." Now, I have already mentioned this. In the book of Hebrews chapter 1 verse 3 it says "When He had made purification of sins, He sat down at the right hand of the Majesty on high." His position, alone, on the right hand of God was an indication of what He said on the cross: IT IS FINISHED.

And it amazes me when I talk to people about Jesus....people who should know better through the preaching of the gospel...But, they don't know a thing about Jesus. I talked with this one man and all he knew about Jesus was a sware word. No one had ever exposed him to the Gospel of christ.

Which remains me again, since I am on the subject. Dear Friends, we can set here week after week and be so exposed to the Gospel; and fail to remember that people all around us have never been exposed. They don't watch those T.V programs that preach the gospel, just in case you didn't know. They don't listen to the radio progrtams that preach the Gospel. Many are not going to chur;ch at all. They are not being exposed to the WORD OF GOD.

And what a tragedy that we move out into that societary and blinders on and do not understand that fact. In fact when people hear the gospel for the first time--DO YOU KNOW WHAT THEIR REACTION IS?--- That is incritable. It is hard to believe.

I tell y ou what we are talking about, here, is incritable. It is unbel unbelievable.from the human stand point. This is unbelievable. But, with God all things are possible. You talk about something that exalts Jesus, this thing exalts Him. Because what we are saying is that some jperson died over 19 hundred years ago, and His death has paid for the sin of all the poeple who has ever lived in the history of the world. Or, ever could live. His sin is already forgiven. It is the message that y ou are to receive.

One man in sharing the Gospel iwth him said: "It sounds like you don't have to do a thing to become a christian." I said, "Praise the Lord, you have got it, baby,"

All you have to do is believe what Jesus did. Half the world has been confused because Christians have been telling people to do something in order to become a Christian. You don't do a thing. You believe and accept what Jesus did. And the world desperately needs to hear that message, Boy, nothing exalts Jesus then to realize that when He died on the cross everything was paid for. How I love Him. Not because I am worthy of it. Not because I deserve it. But, because He has paid for my sin, as incredible as it may seem.

PRAISE THE LORD.

(4) The third thing I see is in his sovereignty as mentioned in Vs 13.

You talk about His pre-eminence. Notice what He says in Vs 13 "waiting from that time onward until His enemies be made a footstool for His feet."

Now, you see, the world looks back at Jesus at the time of the cross and they see some body who got wiped out. That is the truth.

Oh, Jesus, right! He was a wonderful person and all of that. Didn't they kill him? That is what the world sees.

One day, the Bible says, all of his enemies---who were defeated at that moment at the cross--all of his enemies will be like His footstool.

Now, we ought to exalt Jesus in our life. But whether we do or not, this is a neat thing. The Bible teaches that God, the father is going to exalt Him. And he will do so in the presence of everyone. Unlike the world could never dream possible for anyone person. He is going to be KING OF KINGS AND LORD OF LORDS. He is that. But, I mean to the world. He is going to rule the nations with a rod of iron. He is going to come in such glory and power that they are going to wish that they believed in Him. He is going to display himself in this world in all of his glory like you have never seen. He will reign in Jerusalem. That is in a redesigned Jerusalem. But, he will rule there for a thousand years on this earth and prove that He is the perfect ruler. That He is THE KING OF KINGS. THAT HE IS THE LORD OF LORDS.

It isn't a question of will you confess Jesus Christ as saviour. It is a question of when you will do so. Because the Bible says that one day every knee will bow. And every tongue will confess that He is Lord to the glory of God the Father.

You are going to confess Him one day as Lord. And I beg you do it now. Don't wait until He comes again in power and great glory. The Bible teaches that it is coming. One day, all of his enemies are going to be made his foot stool. That is a great message.

Look at Vs 14, please. The third year that we want to examine as to the problem of the O.T. in terms of the remission of sins, applying it to Jesus, deals with the perfection that He provided. The perfection.

Vs 14 says .."For by one offering He has perfected for all time those who are sanctified.

Now, "perfection" has been a subject of this book. I don't know if you have noticed that or not. But the word "perfect" has appeared many times. And in this book of Hebrews the word "perfect" which means to complete", or "to finish or make final" --That word has been dealing with God's work of redemption, Of saving us, of salvation, of Christ on the cross. In the life of the believer.

Now, in Vs 14, it specifically calls us "those who are sanctified.". Now, last week we dealt with the meaning of "sanctification". What is sanctification? It means separation or setting one apart. When God saves you He sets you apart for himself and away from sin.. The Bible teaches that we are continually being set apart,

Now, watch this carefully. Some of you are going to misunderstand. Listen very carefully as to what I am going to say to you. The Bible teaches that there is a process of sanctification whereby God is continuing to set the believer apart. It is taught for example in John 17:17. Jesus in His high Priestly prayer to the Father said .."Sanctify them in the truth; Thy word is truth."

So, there is a continuous sanctification through the WORD OF GOD. In Ephesians chapter 5 verse 26. Paul is speaking about the Church and likening to a bride married to a bridegroom said: "that He(Christ) might sanctify her and cleanse the church by the washing of the water with the Word."

Continuously cleansing us by the water of the Word.

Now, the question that comes into a believers mind is, If Christ is continuing to sanctify and cleans me, then how can we say that I have already been sanctified? How can we say that I have already been bleansed? Al ready been forgiven, is He is continuing jthe sancify me? And here is the issue..

A lot of Christians believe that the continually process of sanctification or the seeting apart that is going on in our life, right now, is based upon a position. A lot of people believe tht the continually process of sanctificatio or, setting us apart from sin, is based upon condition.

The Bible says that it is through His Word. Have I been sancified?...YES.. I have alrdady learned that. I have been sanctified the moment Jesus died on the cross. I was sanctified back there. he knew me before I was born.

When I became a believer, I was already sanctified. Set apart by God.

And I am continually being set apart. HOW?

And man these is where the list grows and grows. If I pray more...If I read the bible more...If I witness more...If IO confess my sins...And on and on it goes...the conditions are a mile long. If I obey god...

Is that what the Bible teaches? NO, WAY..That is not what the Bible says.. It is by one sacrifice of Christ, that I am continuing to be sancified...Vs 14,,We are being sanctified, how. HOW? "By one offering" that has already been completed.

So, you see there are not even any condition on the continually work of sancitication in my life.

Let me stright it a little further for you in y our mind. The bible teaches that one day ..in the future..we shall be sanctified.. Which means that I will totally be set apart from the presence of sin forever. That is a t the second coming of christ.

Are there condition for that too? Now, some believers say there are. Example..that will only happen for those who are looking for Him.... A lot opf people teach that. Only those who will not be ashamed when He comes.

NO! The Bible teaches that I shall be sanctified, again, because Jesus paid for my sins. I am going to be at that moment when Jesus comes again, I will be caught up to be with Him, not because I have been looking for Him, not because I have been continually cleansing my own life, Not because I have been scoring points with God...NO....I shall be with Jesus because Jesus died for me. Dear friends, salvation is wholly from God. There are no conditions upon the future. Other than believing what Christ did on the cross. And there are no conditions in the present for God continuing to sanctify me.

Did you know that the bible teaches that sanctification is going on in your life whether you like it or not? Did you know that? God is setting you apart.

You say, "Well, what you are saying is that you just go out and sin all that kind of thing!.." HAVE YOU EVER TRIED? Have you? Have you ever tried AS a believer to go out and sin with no thought of God/

Do you know what God does when the believer decides..I am just going to go out and sin. Because after all it is all settled. I am just going to sin.

Listen, if you are a believer, do you have any idea what God does to you? I mean you talk about one miserable cat! You find a believer who is trying to do that in his life, and I will show you one miserable cat. Man is he miserable.

And do you know what God does? Like a loving Father, he is going to discipline His son. Because He loves you so much.

Sometimes He gives you a long robe. but, one day He "pulls you in." God loves you. Isn't it great to just sit here in His love and realize it? That God loves you so much that you are going to see Jesus one day because Jesus died for you.

Doesn't that now make sense when Zechariah 12:10 says "they shall look upon Him whom they have pierced." When He comes again, you are going to be remained again of his dead.

And do you know what song we are going to sing in heaven? WORTHY IS THE LAMB THAT WAS SLAIN . Who redeemed us to God."

Constantly we will be reminded of the death of Jesus Christ is everything. Just two things about that perfection. Two little statements.

(1) Noe, perfection is not a process. It is a completed fact. That is what Vs 14 says. HE HAS PERFECTED." It means that it happened in the past. And it has present results today. I am already perfected by Christ when He died. Perfection is not a process. It is a completed fact.

(2) And the second thing I want you to know from that verse is that our sanctification is based upon the completed fact --namely the death of Jesus... that guarantees the future. My guarantee of being in heaven is not because I am trying to score points in order to get there. It is based upon a completed fact that I believe that Jesus died for my sins and He rose again..

(4) Now, the fourth thing that I want you to see in verses 15 to 17..and this is a simple remainder of what we have studied before...it deals with the proof from the O.T. And there are just two lines of thought, here, that I want you to see.

(1) One, the testimony of the H.S. was behind what the O.T. said.

Vs 15 says , "And the Holy Spirit also bears witness to us; for after saying. Then he quotes from Jer, 31. Which is a big discussion from chapter 8. If you didn't hear that message, then get the tape. I am not going to repeat that.

From Jer. 31 is the New Covenant.

the point that I am making, here, is that the bible says that the H.S. bears witness to what is taught in verses 11 to 14. You see the witness of the Spirit is "THE WORD OF GOD." What I believe makes me what I become.

I don't try to become something and then try to believe.. What you believe will produce the effects in your life..

That is the christian life. It is a walk of faith through and through

Now, what is it that I believe. I believe the Word/. Those O.T. believers were not ignorant of God's Word. God gave them the message of the New Covenant. And the point is that the H.S. which was an inward witness is witnessing through the Word. Very important principle here.

How did the H.S. tell someone what to do? Have you ever had someone come up to you and say, "the H.S. told me to borrow 3 thousand dollars from you."

Oh, He did ..did He. Sorry, but I didn't get the message.

Now, how do you know whether or not the h.S. really spoke to you?

Listen, this text, and many others, tells us that the way the H.S. witnesses to us is always through the Word.

And I would ask that gentlement...who wanted 3 ~~thousand~~/ thousand dollars I would say to him..WHAT VERSE....

Even in I John 5, concerning the great fact of the death of Jesus Christ.. the Bible says that we have the witness within ourselves, the HOLY SPIRIT testified through the blood and the water..which came out of the side of Jesus Christ when he died...HOW DOES THE H.S. GIVE WITNESS TO ANYBODY?

He gives witness to the fact of GOD'S Word..Believe the Word. HOW DO I KNOW THAT Jesus really died. It is in this book. Believe the Word. "FAITH COMES BY HEARING..HEARING BY THE WORD OF GOD." Believe the Word. That is the way the H.S. bears witness and gives you assurance.

(2) The second thing that I want you to know in Verses 15 to 17 ..remember the terms of the covenant again..there were two basic things that would be different in the New Covenant from the Old Covenant..two things.

(1) One was, and it is mentioned here in Vs 16 ..deals with my inward response. In the O.T. you had an outward law and regulation that you had to follow. Everything was outside of yourself..

But, in the New Covenant God is going to do something inside of you. the Bible says in Vs 16, "I will put my laws upon their heart and upon their mind will I write them."

That is what happens when you become a Christian. YOU are born again. You are born spiritually. And now you have an inward response. Coming out of you responding to Almighty God. When you put your faith in the LORD Jesus Christ, God, the H.S. comes into you. And now there is an inward response to God.

Dear friends, trust it. Relax in God's spirit to do His work in your life.

God already put the power ..the ability to live for Him. in you now as as a believer.

(2) And the second thing that is really different deals with the remembrance of sin. Vs 17.."Their sins and their lawless deeds I will rememer no more."

As far as the East is from the West, That is how far I have removed your sin. Never can will God remember sins against the believer. Never...Praise the Lord

() And then there is a final principle established in Vs 18. "Now, where there is forgiveness of these things----boy, he has been talking about this for three chaptrers---"where there is forgiveness of these things, there is no longer any offering jfor sin."

May I just expand your mind for a moment? by telling what the meaning of that is? No more offering for sin if forgiveness has ocured. No more act.... No more deed...No more work...There is nothing I can do, that God hasn't already done. No formulas...No penets..no works...Niðhing. It is finished.. THERE IS NO MORE OFFERING JFOR SIN.

Some of us will leave this bu ilding, because there is sin in our life, we will attempt to do a lot of good things for God...to heal our own conscience--some how hoping that God will not punish us because we are trying to prove that we are faithful to him. Don't tell me that you don't jdo that. Because I do it too.

We tary to gain acceptance with God that way. If you go out and speak kindly to someone will he forget the one sin? Thatr is the arguement.

Oh, how follish we are. How patience and long suffering is God with us. Listen, if there is sin in your life right now, the first thing you can thank God for is that He has forgiven you. And the second thing that you a can realize is that the only way you will ever get victory over that sin is by the practical obedience to the known jprinciples of God's Word.

You say, "But, I cann't obey God." OH, Yes you can. God has put His H.S. in you. And He gives the Spirit to those who obey Him.

That means the measure of the Spirit's power is extended to you upon your one act of obedience to God. At that moment of temptation and crisis when you obey the Word, the Holy Spirit's power is extended to you so you are able to resist. Therefore, it becomes easier to resist the second time.

When you yield to that temptation, it becomes easier to give into it the second time for the same reason.

This is fundamental to Christian life and growth. If you want to lick sin in your life, it is obedience to what God's Word says.

How can a young man cleanse his ways..By talking heed to the Word. Jesus said that now you are clean by the Word which I have spoken unto you,.

And dear friends, don't put any conditions on God's forgiveness. just tell Him, today, that you love Him. And you thank Him. Because all your sins were paid for by Jesus Christ.

Let's close in prayer