

Title: Issac- Man of the Well

Text: Genesis 26:1-33

Will you take your Bibles and turn to Genesis. The book of Genesis chapter 26 and beginning at Verse 1 on the subject of: Issac: Man of the well. Genesis chapter 26 beginning at Verse 1, You will find notes in your bulletin. I trust you will use them as we study this portion of scripture together.

(Read 26:1-33)

Prayer

What do you do when you are tested? I don't think there is a one of us in this room that hasn't been tested. As a matter of fact, if you are not, and you never have been, I would like to meet you. Because the Bible says that every man has been tested. And God will test every man even after he has become a christian. There will be conflicts and testings in our lives. There will be trails and sufferings.

But, what do you do when you are tested? Why is that so many christians fail when they are tested? What makes the difference between some people who seemingly can take the testing and grow through it, and others who can not? Who bear the trail, perhaps, and bear it with great pain, but missing the joy of it. Not really understanding what the Bible says when it says, "count it all joy when you fall into various trails and temptations." WHAT IS THE DIFFERENCE?

The story of Issac in Genesis chapter 26 is one of the greatest in the Bible dealing with testing.

One of the amazing things to me is that no matter how much you think that you live unto yourself, no man lives unto himself. You will effect the lives of other people. And this is the story of that also. Not only in the case of Issac, but in the fact of what Issac experienced. Because if you have any understanding of Genesis, and you heard the reading of this chapter, you will know one thing that a lot of this sounds familiar. Like maybe it happened before, exactly ;the same way..

Well, it did! It happened in the life of Abraham, Issac's father. Like father...like son!

And what happens in our lives does effect those around us. What happens in the lives of parants effects the lives of their children. And we have this story.

(1) And the first thing that I would like to share with you, today, is some what of this background which effect@d Issac's future. And there were two things involved.

(1) One is in chapter 20 and the other is in chapter 21. Turn back to chapter 20, please. The whole story about Issac with Abimelech, if it sounded familiar it is...Because Abraham had the same experience.

In chapter 20 verse 2 we read: "And Abraham said of Sarah" when he was in Gerar, which is the place of the Philistines" camp. And where Abimelech was, the king of the Philistines. Which by the way is a name like Phroah. There wasn't just one man named Phroah. But Phroah was the title. And there were many Pharaoh's. Abimelech was the same way. Some say that the man is the same in chapter 20 as well as chapter 26. Others say that they are two different men. I sort of feel that they are two different men. Because a lot of years have passed between them. But be that as it may. You should know that about Abimelech.

In Verse 2 it says that Abraham said of "Sarah his wife, 'She is my sister.'" "So Abimelech king of Gerar sent and took Sarah."

And you will remember the story of what happened. And God judged the family of Abimelech. And all of the women, including the maid servants, all their wombs were shut up..And they couldn't bear children.

And Abraham had lost his testimony because he had lied and been dectetfull. And finally Abraham recognizes the problem . That he has sinned. So, in Verse 17 he prays to God. "And God healed Abimelech and his wife and his maids so that they bore children."

So, the first thing that you should know about about the background related to Issac's future, the test that he faced, was that it was nothing new...

The trouble with Abraham and Abimelech is repeated in the case of Issac and Rebekah.

Now, we like to exscape from our sins of the past. Have you ever notice how the same sins or test seem to repeat themselves? And you often ask yourself, WHY? Why do I keep falling into the same trap? Because you see, the Lord knows that we have never gotten the victory in the first place. The Lord knows that we just sort off squased out of that jam. And now we are tryin to squas out of another one. And we still haven't come to the place of complet trust in Him. So, he keeps hitting us with the same test. And we keep ~~cr//yn~~ crying out, "O Lord, please help me."

And down deep inside the moment he intervens, we are right back trustin ourselves, again. And bang..in comes the next test. Have you ever noticed that?...Well! Maybe it is different in your life. I don't know!

(2)The second thing that is effecting Issac's future and really learning from this: is over in chapter 21. Turn there, please. Chapter 21 verse22. Here is the case of a well.Now, a well may seem like a small thing to you. Becuause you ~~go~~ go into your home and turn on the tap and the water comes out. And you always get water. But, they didn't have that in that day. And there water was their souce of life. It was very important

So, this is a very sarious thing in backgrounnd that is going to effect chapter 26, which we are studing today.

Vs 22..."Now it came about at that time, that Abimelech and Phicol, the commander of his army, spoke to Abraham, saying, 'God is with you in all that you do; now therefore swear to me here by God that you will not deal falsely with me, or with my offspring, or with my posterity;'"

That sort off sounds like a record, doesn't it? Genesis 26 is pretty much the same pitch. Same story..Same testing..

Well, we read down in Vs 30..."And he said, 'You shall take these seven lambs from my hand in order that it may be a witness to me, that I dug this well'"....WHAT WELL?.....

Back to Vs 25..."But Abraham complained to Abimelech because of the well of water which the servants of Abimelech had seized."

So, Abraham makes a witness on the occasion that this will not happen again. Now, keep that in mind when we study chapter 26.

So, a well of water which ~~was~~ his means of livelihood, the servants of Abimelech had seized it. The very thing that was necessary to life.

And Abraham said, "Now, wait a minute. Let's ~~settle~~ settle this by way of a witness."

And it is very interesting what he calls this place..Vs 31..."Therefore he called that place Beersheba; because there the two of them took an oath."

They made a covenant. The word "Beersheba" means "oath".."the well of the oath". And Beersheba is that southern most point in the land of Canaan

Now, keep all of that in mind, please. So, the taking of the well was another thing that was in the background to Issac future. In addition to the fact of the trouble that his own father had with Abimelech.

Now, let me explain something to you. You see, Issac was really trying to justify what he was doing. Just as surely as his father was. When he father came to Abimelech and said, "She ~~was~~^{is} my sister," it was a half truth. Because she was his half-sister, you see. So, he justified his action.

Now, you say, "Well, how did Issac do that?" You see, Issac following in the sins of his father, following after the example of his father, comes along and says, "She is my sister."

Now, how could he say that? Well, the reason is because Rebekah was the daughter of Bethuel who was the son of Nahor, who was Abraham's brother. So, Issac married his uncle's granddaughter.

(Sounds like a daytime soap opera.....)

Now, the word "sister" in Hebrew can be used to apply ~~to~~ to relatives and cousins. So, you see, old Issac is caught in compromise also. Just like his father Abraham.

And you can imagine the conversation that is now taking place...

Ah..Shara, I am going to call you my sister because you know you really are my half-sister and therefore you are related to me. RIGHT?

YES..I AM YOUR WIFE...

"But just say that you are my sister. Just for now. O.K.?"..

"It is really a part of the truth. And it willn't be to bad. O.K.?"

"WHY?"...."Well, I don't want to lose my head."....(Ha)

Same thing as old Abraham. AND you know, the interesting thing is that Abrham is called a friend of God. He is a gaint of the faith. And yet he does that two times. He did it down in Egypt. He does it to Abimelech.

Now, his son Isaac. Another gaint of the faith. He is doing the same thing,

Did you ever have the idea that all people were not being tested like you are? You are wrong. Everybody is. Everybody is being tested. All the temptations that we are being drawn into are common to every person. But our Lord is faithful, says 1 Cor 10:13, he will not suffer us to be tempted above that which we are able. We don't have any excuses. And he will also make with that testing a way to escape that we may be able to bear it. That is what we are taking about in Genese 26.

Now, will you turn there please....The barrer to Issac's faith is one thing: A Famine. And I want to share with you three things about it. There is a famine in the land, says Vs 1, and it is a big test. There is no food and you must eat. So, what do you do? The same thing happened to Abrham. There was a famine in the land and he kept moving south says the Bible in Genesis 12. And he went all the way down to Egypt. The place God said not to go.

Stay in Gannan, which represents victory in the christian life, says Hebrews 3 and 4. Resting in the Lord....Trusting in Him...Stay there in Cannan. NO! he wanted to go to Egypt..WHY? Because there was a little test.

Do you know what happens in our lives when God test us? We run off to the Egypt of the World. We run to anything we can think of to solve our problems, ~~is/ten/~~ instead of trusting in the Lord through the test. We

We have to see it. Friends, there is a bearary to faith when we have to see it. The faith that demands to see, is the faith that doesnot understand confidence in God. I must trust in God. Yet, I don't see him. I must trust that His promises are real and true. And that they will acturally come to pass the way He says. ~~But, that means that I must jput my faith in what I can't~~

But, that means that I must put my faith in what I cannot actually see. So, I have a tendency to go and trust someone or something, or something I can do about it, to solve my problem. And I find that the more I try that the bigger difficulty I find myself in. So, what is the problem?...

Well, in the time of trusting I did not trust in the Lord. I trusted in myself and the many things that people told me would be the way to get out of it, you see.

If you are in a financial test...I have got to have the money. That is the way to answer it, instead of trusting God.

I might be in a physical test. And instead of trusting God, I am trusting something else. WHAT IS THE TEST IN OUR LIVES...AND OUR WE TRUSTING THE LORE.

Barner
A ~~hearer~~ to his faith was simple.. A FAMINE..Now, three things.

(1) Number one, in Vs 2 God's warning came to him. God's warning was clear. God said, "do not go down to Egypt."

Now, Egypt had all the wealth at this time. They had all the store houses of food. And the great military might. They had a mighty army. Isa. 31:1 says "woe to them that go to Egypt for help." Egypt was always a sign of the world. Israel came out off Egypt. They were redeemed by the blood of the pass over lamb. They were to go directly to Canaan. The sign of victory. But they didn't trust the Lord. So, they wandered in the wilderness for 40 years. Carnal believers...totally frustrated...not really committing themselves to Lord. Trying to solve their own problems.

Do you remember when Moses went up on the mountain to receive the 10 commandments? When he came back down, Aaron, his little spiritual advisor, had gotten all the people together to worship a little golden calf.

Now, why did they do that? Why did they dump all the jewels that they had gotten out of Egypt and make a golden calf? WHY? Because their hearts were still in Egypt. Because we know today from archaeological that was the number one thing in Egypt. WORSHIP OF THE BULLS AND THE CALVES.

~~So, their hearts were still in Egypt. Several times they had said to Moses when testing came: "Why did you ever take us out of Egypt?"~~

So, their hearts were still in Egypt. Several times they had said to Moses when testing came: "Why did you ever take us out of Egypt? We had everything we wanted there."

Same old story. It happens in our lives, also, doesn't it? Don't go down to Egypt, he said.

Do you know what Issac did? The way we usually handle it. He compromise He went half way. Sue he did. That is the way we handle it, also! He went down to Gerar. The Philistine's camp. That is just moving about half way down to Egypt. He left Bear-sheba where Abraham had established the well of the Oath. It was based on God's covenant, on God's Word. He left "God's Word" and started heading south. And he went down to Gerar.

WHY? Well, Daddy went there. Why shouldn't I? ...You see!!

Our sins, our failures effect the lives of others around us. God's warning was clear. So many times we are trusting in the world, we go back to the world's viewpoints, their phosophies, their answers to slove the problems of christian experience. And dear friends, you cann't do it.

God's warning is: Don't turst in the world. Don't God to Egypt. Trust Me..

(2) And that is the second thing that I want you tosee in Vs 2. God's Will
His will was avery clear. He said to Issac, "Stay in the land of which I shall tell you." That was the land of Cannan. The same land he gave to Abraham. Stay in the land of which I shall tell you."

God's will is clear in His Word. And yet many times we run away from it. We are trying to solve our problems in every way possible except the Lord. Proverbs 3: 5and 6 says "Trust in the Lord with all thine heart. And don't evern lean towards your own understanding."

Now, some of us fall unto our own understanding. But, God says "don't even lean that way." "Don't even bend a little towards it." "Trust in the Lord with all thine heart. And don't even lean unto your ownunderstanding. But in all thy ways acknowledge Him, and He shall what?..Direct thy paths.

What a tremendous promise. Here is God's will. Just stay where I tell you and don't worry about the famine. Don't worry about the test, if you are right in the center of God's will.

Do you know why? Because that testing is used in 15 different ways that I know of in the Bible to build your life spiritually.

Mature people in Christ are built through suffering and testing. Don't ever ask God to take testing away from you. You will save a lot of time because he willn't do it anyway...Why? Because he has already told you that he is going to bring it. It is already going to come. Every person is going to suffer. And God even says that Christians are called to suffering. That this is our calling. That is where we belong. Suffering.

Boy! That is an usually message. How about a little comfort, Pastor?

But, dear friends, do you know that I need this. And so do you.

We like to run away from it. We like to say, "Get it out of my life."

And yet, that is what God wants in our life.

WHY? Because he is building a maturity in our life in a way that can't be done anyother way.

THE POINT IS: WHAT DO YOU DO WHEN THE FAMINE COMES? WHAT DO YOU DO WHEN THE TEST COMES? That is the real issue. That is the difference between a strong christian and a weak christian. WHAT DO YOU DO?

God's will is clear!

I would like you to turn jto Psalms 84, please. Psalms 84.... When God's will is clear. Stay there. Trust in Him. Depend upon Him no matter how hard the test. Psalms 84 verse 10 to 12.....(READ) And this is so beautiful..

Oh, friends, in times of testing, we have a tendence to get away from it. God says, that no good thing does He withhold from those who walk uprightly."

This remainds me of Romans 8:28, "We know that all things works together for what?...GOOD, to them that love God, to them that are called according to His purpose."

Don't run away from testing. Stay there and realize that it is God's will for your life. And there isn't a single good thing that He will withhold from them that walk uprightly.

"Blessed is the man who trust in Thee!" Not in the answers that the world gives you. Not in all your attempts to run about and solve your own problems. NO...in the man who trust in the Lord.

(3) Now, back to Genesis 26. The third thing that I want you to see and this barrier to his faith which was a famine, is God's Word. God's Word came to him in a wonderful way. In Vs 3 he say, "Sojourn in this land and I will be with you and bless you." WHAT A WONDERFUL PROMISE..."for to you and to your descendants I will give all these lands."

Now, can you picture that? Here is a man who ^{of}the Philistine's Gerar. His father went to Egypt. And they look at all their blessings and say, "Why does the wicked prosper and the righteous suffer? Maybe they could help us. So, they go to them for help.

And all the time God is saying, "Hay! you trust in me. And I am going to give to your descendants all these countries." All of them. They all will be your inheridance.

The end of Vs 3 is very important. "I will establish the oath which I swore to your father Abraham."

And this is a key text which opens up serval chapters to you. When Abraham named the well after he got strightened out, after his failure with Abimelech, he named the well, "the well of the oath: BEAR-SHEBA.

The OATH is returning to the Word of God. The Word of God was a covenant he made with Abaraham. The oath that he made. And Abraham came back to it, you see. Now, God comes to Issacc and he says, "Listen, Issac, I am going to perform the oath, my word."

This is a play on the whole situation of the well called "BEAR-SHEBA".. Which today, ofcourse, is a city. THE WELL OF THE ORTH. IT IS GOD'S WORD. He is jgoing to do what He promised to do.

Well, did Issac take that advise? In time of famine, he did what many of us do. He went to other solutions.

Vs 6 tells us a little bit about the burdens of failure that will happen in peoples lives, who do not trust in the Lord. But decide to go elsewhere.

And there are three areas in which I want you to see his failures.

(1) The first one is in reference to his wife.

Do you know one of the first places where people know that you have failed? Is in a marriage. Your husband...you wife...they know pretty fast.. It doesn't take long to see compromise in your life when you are not doing God's will. It doesn't take long for the husband or wife to know it. And the thing that everyone of us ought to understand, it doesn't take long for others to know it, either.

But, that is one of the first place where we have failure and breakdown. And it happened in Vs 7..Notice what it say;;; "When the men of the place asked about his wife, he said, "She is my sister, for he was afraid to say, "My Wife, thinking, "the men of the place might kill me on account of Rebekah, for she is beautiful.""

Here is a beautiful woman. And he is married to her. Talk about failure. Talk about compromise. This man lost his leadership in the eyes of his wife. Lost it totally. Cause her to be part of a lie and deception. And he ~~indicated~~ indicated his lack of love and concern for his wife.

You know who he was thinking of, don't you? HIMSELF.... "Listen, Rebekah, if they know that you are my wife, do you know what they are going to do." "They are going to kill me."

Now, the Bible teaches us that Sarah, who was faced with the same thing, was a very meek and quiet lady. In fact, she called Abraham "Lord." And she just completely submitted herself unto him. And he was a miserable failure.

But, I almost wish that this woman would have stood to the occasion and said to Issac, "Lot's of love you have for me. It is real wonderful how you love yourself. You don't care for me. You lost your leadership. You know that don't you? And you want me to lie. Boy, what kind of christian are you?"

"Now, Sarah....Now Rebekah".....Same story....

And you know, I read this and I put myself into this story and I say, "Oh! I wouldn't do this."....

Oh, the denial of our old sin nature. Listen, everyone of us under the

circumstances would submit to the same pressure and sin against God and the wife. The same way . WHY?...Because you are not trusting in the Lord. And when you are not trusting in the Lord you are opening yourself up to all kinds of failures. And it began in his home when he was more concerned about himself.

(2) Now, there is a second area dwhwer the burden of failure started coming upon him. And that wasthe weakness of his own testimony.

Here he is among un-believing men. He could have a fantastic witness for God. But he becomes weak because he was compromsing. Notice this...

Vs 10.."Abimelech said, "What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us."

You see, God used Abimelech to put his fingure onthe sore spot. "Listen, Issac, if you think we are going to take the blame for this you are crazy. You would have broght guilt upon us." Notice where he puts the fingure.

The Christian now. He is walking away from God. He is not at the well of the oath. He is now down in the Philistine camp. And he is losing the power of his testimony.

That is what happens, every time we compromise.

Look down at Vs 16...Abimelech said unto Isaac, after he got all these pocessions, knowing the true character of Isaac, he said "God away from us, for you are too powerful for us."

That man was smart. He knew what Issac was like. He said, "Listen, you are getting as strong as we are, so you get out of here."

And in Vs 14 it says that "the Philistines envied him." Weakness of his testimony.

(3) There is a third area, however, and this is in reference to those wells of water . And this si a beautiful thing because those wells represent the fantastic struggle and conflict that goes on in every believers life when testing comes. And we move away from the lord and start trusting ourselves instead of His word. Let me show you what I mean.

The first well is in Vs 20 and it is called Es'ek. Which means "strife" or "conflict." It says, Vs 20, "the herdsmen of Gerar quarreled with the herdsmen of Isaac saying, 'The water is ours!' So he named the well Esek, because they contended with him."

Now, I would like you to notice something. According to Vs 19 they dug the well in the valley. What valley? Vs 17.."The valley of Gerar."

You know, I just sort-off smiled inside of my heart because that is the way I am. You know, I really messed up in the valley of Gerar. And I lost my testimony. And he said to get out of here. And so I should go all the way back to Bersheba, the place of God's will and the place of the oath, but do you know what I do? I just moved a little bit out in the valley.

Oh, that is how we are...as christians. All messed up. We have testing in our life. We run away from God. And now there is a struggle going on, conflict in our life, and instead of going back to the root problem, we are trying to solve the surface situation.

"Well, now, I had trouble there...So, now, I will just pull out a little bit."

We don't go back to place where we left God Word.

So, strife and conflicts come. And it happens in all our lives as struggles go on inside. But it gets worse...And we see that at the second well.

Look at Vs 21, "They dug another well, and they quarreled over it too, so he named it Sitnah."

I find that real fascinating. Because the Hebrew word is the word "Satan"...Period...Not even a root word....It is the word..SATAN. He called the name of the place, you could translate..."Satan".

Do you know what it means? Sitnah means "open to attack".. "to wait as if an adversary." It emphasizes the adversary aspects of Satan. And he names the place "ADVERSARY." Satan, himself..

Do you know what happens when you keep going on in that struggle? And you do not surrender to the Lord and get back to His word? Do you know what happens? Satan

Satan comes in like a roaring lion, says I Peter chapter 5, seeking whom he may devour. And God warns us that the same afflictions are accomplished in your brothers that are in the world.

Listen, we are all going through it. And Satan comes in like a storm. And he wants to eat you alive. Just wipe out your testimony and destroy your effectiveness. Make you insensitive to God and no more truthfulness in your life. That is what is going to happen. Just start getting away from the OART or the Word of God. Just start moving a little way away from it, and that is what is going to happen.

(3) The third well is very interesting to me. Vs 22 says, "he moved away from there" and there was hope. He finally got his eyes opened and he moved away from there. He got out of there. "And he dug another well, and they did not quarrel over it; so he named it REHOBOTH...which means: "a wide place, or a place with lots of room"....

And it is a play on words in the next phrase which says "At last the Lord has made room for us, and we shall be fruitful in the land."

Fruitfulness..again restored. There is room now. No more conflict.

Notice what it says in Vs 23..."Then he went up from there to Beersheba... The well of the "oath".

And Vs 24 says , "And the Lord appeared to him the same night."

Now, isn't that fantastic?

"Glad to have you back, Isaac! Where have you been?"...(Ha)

He goes back to the well of the oath, and the same night the Lord appeared to him....

You know, it is wonderful to get strightened out with the Lord... It is wonderful to have that open room..that clean feeling...The conflict is settled...

You know, you can be in the eye of the hurricane with the storm all around you. We are always going to have testing. But when you have testing with no conflict inside, when you resist the devil steadfast in the faith, all of a sudden to experience what the well at Rehoboth is all about. He get a little room to operate. And you once again become fruitfull....

And then you get back to the well of the oath. Back to the Word of God. And you start experiencing, again, the benefits of fellowship. And there are three of them that I want to leave with you. Three wonderful benefits of fellowship that Isaac learned. And each one of us must learn this...

(1) Number one, Vs 24, the abiding presence of God. The abiding presence of God. "And the Lord appeared to him the same night and said, 'I am the God of your father Abraham; Do not fear, for I am with you.'"

Now, I know that God is with me where ever I go. I don't have any question about that! I know what the Word Says. "He will never leave me nor forsake me He said, "low I will be with you always, even to the end of the age."

But, I want to tell you something, dear friends, ..Knowing that in the Word, and enjoying his presence, are two different matters.

Many years ago, in a time when there was little teaching of the Word, there was a group of christians called Mystics...Christian mystics. They reflected and mediated a lot upon the Lord, in a day when few men did. One of those mystics was named BROTHER LOURANCE. And he wrote a little book entitled "PRACTICING THE PRESENCE OF CHRIST." And in this book he had a wonderful truth. PRACTICING THE PRESENCE OF CHRIST.

It is one thing to know that God is with you wherever you go, but one of the sweet benefits of fellowship is that you experience it moment by moment. You are walking with Him....You are talking with Him....And you are living with Him...in fellowship with God.

And no matter how great the ~~best is~~ outside....no matter how severe the trouble is in your life, you are walking with God. Oh, dear friends, the wonderful benefit of the abiding presence of God. Don't fear, for the Lord your God is with you. Nothing to fear. No matter how great the conflict, or how great the circumstance..

(2) Secondly, we have his assuring promise. At the end of Vs 24 we read: "I will bless you, and multiply your descendants, for the sake of my servant Abraham."

You know, an interesting thing came to me as I was studying this story

Abraham, Isaac and Jacob. And trying to put it all together; and to see these things in relationship. A very interesting things hit my mind. And it/~~remained~~ remained me so much of myself. How often God comes back and tells them the same thing. You know, I will bless you and multiply your descendants after you." He is doing that all the time. He told Abraham so many times....He told Isaac so many times....He tells Jacob so many times....

Oh, we just can't seem to get it through our thick heads, can we? Stuborness....Boy, are we stubborn...God's Word is assuring us; and promising us jso many fantastic things.

Acknowledge the Lord, and He will direct your path...

What do we do? We try to direct our own path. God comes back and trys again...Acknowledge me and I will show you just how much I can direct your path
WHAT DO WE DO? Start directing our own path....

And God comes right back again. You know, that is the wonderful thing about the Grace of God...He willn't leave us alone. Do you know that? He just willn't leave you alone. The grace of God is a wonderful things....
(3) And the third things is God's abundant provision. What a benefit of fellowship. God will keep providing for all your needs. The very thing that you think isn't happening, is happening. You see, the reason you think it isn't happening is because you are not in the center of His will trusting Him. You are trusting yourself, and all the circumstance of your life, instead of the Lord.

God's abundant provision is shared with us at the end of Vs 25 and Vs 32 It says, "Isaac's servants dug a well."

Look at Vs 32, "Now it came about on the same day, that Isaac's servants came in and told him about the well which they had dug, and said to him, 'We have found water.'"

Oh, that was good news. That was really good news. Praise the Lord. They found water.

The Bible says in Vs 33 that they called it "SHE'ba---which means "OATH".. "Therefore the name of the city is Beersheba to this day." The well of the Oath.....

And that takes us right back where Abrham was....God Isaac right back to where he started...Right back to the Word, again. Back to the Word in your life

Listen, Christian, have you wandered away from God's Word in your life? Why is that some christians are rebelling against testing....they just don't understand why God is bringing all this into their life....WHY?.....

Because they have wandered sometime in their life away from the WORD!! And our vision has become cloudy. It is dim, now. And we don't understand the purposes of God. We are not in His Word. Therefore, we don't understand.

Listen, Christian, this is so simple. And I hate to keep mentioning it. But, I tell you, that you cannot live and sustain a fruitfull Christian life, apart from the WORD OF GOD.

You must get back to Beersheba. You can't just set in church and hear the messages and assume that you are going to grow in Christ. You can't... You don't remember that much of what you hear, anyway! It is impossible.

The Word of God must be our daily diet...We must put it in our lives. And then when a decision comes our way, the Word of God in our life will direct our path....And even though people might disagree, if God's Word says it, it will not be wrong. God's word has never failed. Not once.

The Bible says that God's Word will accomplish the things for which He sent it. It will never turn you away. It will never be empty. It will always be fruitful and productive.

But, you must come back to the well of the Oath. And experience all the abundant provision He has for you. You will find water, there brother, for your thirsty soul....

Get back to the word...the well of the Oath...And know that God is able to meet every single need that we might have....PRAISE HIS NAME

Let us pray