

Title: What We Have In Christ

Text: Ephesians 1:7-8

Take your Bibles, please, and turn with me to Ephesians chapter 1. Today, we want to come to the second spiritual blessing. In Vs 3 Paul tells us that we have been blessed with all spiritual blessings. And today we come to the second blessing. *The blessing of Redemption*

Ephesians chapter 1 beginning with Vs 7....(READ Vs 7-8)

Prayer

Our Father in heaven, we ask that you would speak to our hearts and show us again your tremendous plan of salvation in Christ Jesus. Father, I pray for those here to day who are without assurance of their own relationship to Christ. Help them in these moments to ~~turn~~ turn to you for salvation. I thank you, Father, for your loving invitation to come to Christ. This is the day of grace, the day of opportunity, the day of salvation. And we thank you for the blessed hope that we have that one day Jesus is going to come again. And Father, I pray, that Christian hearts throughout this congregation may truly praise you for what you have done.

In Jesus name we pray.....Amen.

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(1D) Now, first of all, what do we mean by the word "REDEMPTION"? What does

that word mean? *The Word "Redemption" Comes from a Greek Word meaning "TO Buy" or "TO Purchase"*

There are a couple of Greek words used for "redemption" that come out-off the market place. For example: if you would visit ancient ruins in the Greek world you would see a section of the ancient town called..."THE AGORA"....

It is a Greek word in its noun form meaning "market Place. In its verb form it means "to buy or to purchase".

Also, there is another form of the Word "AGORA" meaning "to buy out off the Market place. And it is important to remember that all forms of this word is simply translated "REDEEM" or "REDEMPTION."

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It simply means "market place". Agora in its verb form means "to buy or to purchase".

Nov. ^{fresh} There is another word used for redemption meaning "to buy out off the market place. And it is very important to note that both of those words are translated "redeem." ^{or redemptor}

Let me ^{put them together for you} ~~show you~~ what I mean. When a slave market was set up in ^a ~~the~~ ^{City} ~~Agora~~, there was a price that was paid to sell that slave to somebody else. The slave would remain a slave. But he would be sold to someone else. The price that was paid was a price of redemption with one exception. That is, that it did not release him from slavery. It simply transferred ^{the slave} ~~him~~ ^{from} ~~one owner to~~ ^{another owner.} That is the word "to buy or purchase" ~~the market place~~

But the word "to buy out off the market place" which is ^{also} used of remption in the Bible, means, to not only pay the ransom price for that slave to transfer him to somebody else's house, but it also means ^{to} set him free completely from slavery." So, that he would never have to return to slavery. He would be a free man. The price ^{agreed} ~~agreed~~ upon ~~with~~ would pay for his total ^{Freedom-} ~~redemption~~. THAT FRIENDS IS TRUE OF US ^{in salvation}

Not only has the price been paid for our sins, but we have been delivered out off ^{The} slave market of sin, and bondage to sin. And one day we will know that ^{truth} when Jesus comes and literally sets us free from the very presence of sin. But that has already occurred, positional. I am already set free. Because of what Jesus has done at the cross.

(20) Now, let's get into these verse. I want to give you four things from verses 7 and 8 today ^{about} ~~this wonderful blessing of redemption~~

(1E) The first deals with the person who makes our redemption possible.

Vs 7 says, "In Him we have redemption through ~~his~~ ^{His} blood." ~~That points~~ ^{points} ~~us~~ ^{Look} back to the end of Vs 6. In Vs 6 it says, "to the praise of the glory of his grace, which He freely bestowed ^{on} ~~on~~ ^{granted} on us in the Beloved one." "IN him we have redemption."

So, the "in him" is connected with the phrase "the beloved one". And it reminds us that the motive whereby Christ, himself, has given us ~~redemptive~~ redemption is love...He is the object of love.

As far as the Father is concerned, ^{Jesus} He is the beloved one. His whole ministry is bathed in love. And it was in ~~him~~ ^{him} who was loving enough to leave heavens glory to come to this earth and die for our sins. It is in that person of love that we have redemption. ^{Friend} You cannot understand redemption, you cannot understand freedom from sin, without understanding the sphere of love in which it was created. "God so loved the world that he gave his only begotten son." ^{"I"} God gives his love toward us that while we were yet sinners Christ die for us. ^{"I"} This is love. Not that we loved God, but that He loved us and sent his son to be a propitiation for our sins. ^{mercies sake}

The person who makes ^{redemption} this possible is "the beloved one." And it is his love which put him on the cross ^{for our sins}

I would like you to turn to the book of Galatians, please. Galatians chapter 3 verse 13. ^{I want} ~~Today we are going to~~ look at ^{a couple} ~~a lot of~~ verses simply to ~~express~~ ^{empress} upon your heart and mine the redemption that we have in the Lord Jesus. And I hope if you are a believer and you know your faith ⁱⁿ Christ, that you will rejoice in a way that you have never rejoiced before. You will know why He alone is worthy to receive all the praise and glory out off your ~~life~~ life.

Galatians 3:13 says ... "Christ redeemed us" ... The word used there is "to buy out off the market place." "He redeemed us from the curse of the law."

Now, the cruse of the law is that if you sin you are going to pay the penalty. You must die.

"Christ redeemed us from the cruse of the law, having become a curse for us- for it is written, ^{crused} ~~curse~~ is every one who hangs on a tree."

There is a great comparison there. The cruse of the law is death. But one of the penalties of the law, one of the things mentioned in the law as being a cruse was hanging on a tree. The lord was crucified. And he bore the full force of the law's demand which was death. And He, also, died the death that is called a cruse in the O.T. law.

That is like saying this: Jesus went down to the bottom of the totem pole to reach every single man, woman and child.

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Christ died a cruised death as far as the Jews were concerned. But his death provided redemption for all of us. We were ^{it} bought out off the market place.

Look over at chapter 4 verse 4.....(Read 4-5)

If you will turn back to Ephesians again, chapter 1, remaind yourself that Vs 5 says "He(the father) predestined us to adoption as sons"

Inorder to be adopted as a son you had to be redeemed. You see, the slave that came into the market place that was going to be bought out off the market place had to have a price suffieient enough that would not only pay for his transfer to another household, but would, also, set him free as a slave And then allow him to be adopted as a son into his new family. All of that indicates what God has done for us.

You and I are slaves to sin. We have a sin nature. We are constantly sining. And Jesus paid the price for our release. And paid enough of a price to take us out off the market place and ^{then adopted} ~~make~~ us a **son** of God. We have been adopted into the family of God. And therefore an heir of that family.

And don't ever forget. It cost ~~me~~ nothing. But it cost God his own son. Christ paid for that ransom price. ^{what was the price: His blood. Vs 7 says we have redemption through His blood.}

Now, Turn in your Bibles to Matthew 20, please. And I **j**would like to show you something about the person who makes our redemption possible. In Matt 20 verse 28 it tells us that Jesus gave his life as a ransom. But there is a qualifing phrase on it. Matthew 20;28....says.."just as the Son of man did not come to be ^{served} ~~served~~, but to serve, and to give His life a ransom for ...WHAT IS THE NEXT WORD?.....MANY!!!!

The word "ransom" refers to the money or the means that is used to make the payment. What is the money? What is the means? It is the life of J.C. He gave his life a ransom. And here it says for the "many".

Now, keep your **f**inger there and turn to I Timothy chapter 2. This may seem to be a contridickion. **f**But I would like to explain it to yau...

I Timothy chapter 2 verse 5 ~~and~~ ^{and}...**a**"For there is one God, and one ~~mediat~~ mediator also between God and men, the man **C**hrist Jesus, who gave Himself as a ransom for all."

Now, Matthew 20:28 says for "many". I Timothy 2:6 says for "all." For those of you who believe that Christ died for the whole world, you would quote I Timothy 2:6. ~~Actually there are other verses such as I John 2:2.~~

out Those who believe that he died only for those who will believe will even interpret the "all" as only those who believe. All who will believe.

So, why would it say "many" in Matthew 20:28. And why would it say "ALL" in I Timothy 2:6. *IS THAT A CONTRADICTION? - NO! Well, what does it mean?*

Answer The reason, believe it or not, is found in the preposition. Which in English seems to be the same. *Word* It is the preposition "for". But this is not *so*, in Greek. *And* (And I would like to put it on the screen to show you what it means)....

When it uses the word "many" in Matt 20:28, it uses a preposition which means "in the stead of"....It is the word of substitution.

Christ died, gave his life as a ransom "in the stead of" many who obviously will believe in him.

In I Timothy 2:6 the preposition is changed. And it is the word "in the behalf of". And it deals with sufficiency and adequacy. Christ when he died because of who he is, his death was sufficient for every one. Man, woman and child, believer or non-believer, everyone. The whole world is included. The sins of the world were dealt with by J.C.

Does that mean it is good for you regardless of what you do about it? Of course not....That is why Matt 20:28 says he died "in the stead of the many *His death* is sufficient for all. But it only works for the many who will believe in Him. Both verses are true. There is no contradiction.

And that is an important thing to understand about our redemption. The person who made it possible because of who he is, namely God in human flesh, his infinite life was equal to the sum total of all human lives that he, himself, created.

Of course Jesus died for the whole world. But does that mean that the whole world will be saved?..NO...The world must believe in J.C. *YOU MUST BELIEVE IN J.C* They must make it sufficient in *their* ~~their~~ life by applying what Christ has done. And *He* only substitutes his life for those who put their trust in Him.

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You can sit here today and say, "O.K., Christ died for everyone. Therefore, I am in."^{Parents}...You are not in^{The hands of God} until you personally put your trust in who He is. Untill you make that decision to trust Jesus as Saviour and Lord, you are not one of those whom God has chosen.

Now, a lot of people have trouble with that. But, friends, both ^{verses} points are true. And Christ's death is sufficent for every man, woman, and child who has ever lived in all of human history. But, it only works for those who place their faith and trust in Him.

Where do you stand?....Are you trusting Jesus completely for your salvation?.....Will you trust him today for salvation?.....

Let us close in prayer

Title: The Price of Redemption

Text: Ephesians 1:7-8

Take your Bibles, please, and turn with me to the book of Ephesians. Ephesians chapter 1 beginning with Vs 7.... *Communion*

(Read Ephesians 1:7-8)

Prayer

We are looking at some of the spiritual blessings that God has promised to those who are in Christ Jesus. And we are dealing with the blessing of redemption. We have redemption in Christ Jesus.

Last ~~time~~ *Sunday* together we looked at the person who makes our redemption possible: namely Jesus Christ.

(2) Now, ~~today~~ *today*, I would like to come to the Price of our redemption. What is the price of our redemption? Eph. 1:7 says that the person of our redemption is Jesus Christ. And the price of our redemption is "HIS BLOOD."

Now, I would like you to see ~~the~~ *some* scripture which I hope will plant in your mind once and for all that we are ~~redeemed~~. We are purchased by the blood of Christ. And I would like to start with Romans chapter 5. Take your Bibles and turn to Romans chapter 5 verse 9.....

The ransom price for our redemption is the blood of Jesus Christ. His blood buys us out-off the slave market of sin.

Romans 5:9 says, "Much more then having now been justified by ~~the~~..... HIS BLOOD..we shall be saved from the wrath of God through Him."

~~Now~~, I would like you to come with me, mentally, to the tabernacle, to the Holy Place. In that Holy Place is the Ark of the Covenant. On the top of the Ark of the Covenant is a gold slap. At each end of the golden slap are two Cherubims. Their wings asre almost touching. And they are looking down on the slap of gold that is on that Ark.

Once a year, on the day of atonement, Yom Kippur (*Sept 29* ~~Oct 6~~), the High Priest goes into the Holy Place and places blood on that slap of gold. That slap of gold is called the mercy seat. The angels, are agnels of judgment bringing God's judgment on people because of sin. The wrath of God is satisfied when He sees the blood on the mercy seat.

Now, follow this carefully. According to ~~the Bible~~ *Romans 5:9* you and I have been justified by ~~His~~ *The* blood. *J.C.* And that means we have been saved from ~~the~~ *the* wrath. *16th* There is no wrath to the believer because of the blood of Jesus Christ.

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It has been paid for, praise the Lord.

ant Now, let's turn to Acts chapter 20 verse 28. Acts 20:28....Here we read: "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He... purchased...with...his...own...blood."

Now, who was it that died on the cross? The Father..son..or Spirit?... (ANYONE)...It was the son. Who shed his blood?....The son...WHAT IS THE SON CALLED IN ACTS 20:28?.....He is called God...

" The church of God which He(God) purchased with His..own..blood."

So, in terms of the price of our redemption, ~~you must~~ ^{please} never forget that, that ~~blood is not the same blood you and I have in our veins,~~ *Jesus paid the price with his blood* Hindered by sin, humans that we are.

ant Was Jesus all man? Yes...But He was the God-man. There is an infinite life behind that death on the cross. Though the death was physical and spiritual. It did not kill God. God did not stop existing. God is eternal. It was the blood of God, almighty, according to the Bible that was ~~shed~~ shed on the cross...That is a true principle to believe for salvation. It is something that every christian ought never to forget.

Let's look at another text. I Corinthians chapter 6. I Cor 6 verse 20. It says, "You have been bought with a what?....a price: therefore glorify God in your body."

What is the motive for christians glorifying God in the way they live? The motive, according to the Bible, is rooted in the redemption of J.C. You are bought with a price. Therefore glorify God. *Live For God*

Look at chapter 7 verse 23. You find the same thing..."You were bought with a price; do not become slaves of men."

Don't let sin control your life. Don't let your body be used for sin. Glorify God in your life...WHY?....Because you have been purchased with a price: the blood of J.C.

ant Turn to Hebrews chapter 9. The book of Hebrews chapter 9 verse 12.... In Hebrews we have Christ being pictured as the High Priest. The whole type of the O.T. tabernacle is fulfilled in the person and work of ~~Christ~~ *Christ*.

In chapter 9 verse 12 we read "not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption."

Listen, ^{Dear Friends} ~~people~~ the killing of all those lamb and calvae in the O.T. for redemption was only temporary.....Every time a person brought a sacrifice for sin, did that guarantee that he would be forever redeemed from sin?...NO...He had to keep bringing a sacrifice every time he sinned. And if he didn't, he was indicating that he wasn't putting his faith in that future coming lamb of God. So, he had to keep bringing that sacrifice all the time.

But Christ when he died ^{went} ~~was~~ into the Holy Place, not every year. He died once for all. Never to be repeated.

The whole point of christianity is that we are resting on something Jesus did. We are not resting on something we did. We are not trying to prove our worth to a god. It is believing what Jesus did, once for all. It was eternal redemption. And I thank the Lord for that....

No, good things can I bring to God to show him that I can pay for my sins That I am worthy to receive Him. Or, that I could earn his forgiveness.. NO, WAY...God paid for sin. ~~It is done.~~ It is done.

Turn over to I Peter chapter 1. I Peter 1 verse 18...(Read Vs 18-19)

Some people think that they can pay their way into the kingdom of God by what we do or don't do. NO..WAY...We are redeemed by the precious blood of Christ, as of a lamb unblemished and spotless.

One more! Look at Revelation chapter 5...Concerning the price of our redemption. Revelation 5 verse 9....(Raad 9-)

HE PURCHASED FOR WHOM?.....For God....

I like that. When the owner went into the slave market and he bought a slave, he became his possession, his slave.

What is happening here is that the heavenly Father is taking the atonement of J.C. into the slave market and ~~buying~~ buying us, who are slaves to sin, and setting us free completely to be his sons. And we now belong to the heavenly Father. Jesus purchased us for the heavenly Fathers' glory, praise & purpose.

Purchased for God with ~~his~~ ^{his} blood.

(3) Now, back to Ephesians chapter 1. ^{10- We have redemption because of Jesus' love and the price of} ~~In him we have redemption through~~ ^{was} his blood. The third thing that I want you to see is the pardon which His redemption provides. According to Vs 7 we have redemption through His blood, the forgiveness of our trespasses. The forgiveness of our trespasses.

Turn over to Colossians chapter 1. Col 1 verse 14. Redemption provides a pardon. A pardon is needed because there is sin. The forgiveness of sin or trespasses is involved. Col 1:14 says "in whom we have redemption, the forgiveness of sins."

In Ephesians 1 it says ¹ "trespasses." In Col 1 it says ¹ "sins." And I want you to notice both of these words. ^{Because there is a great blessing here.}

In Colossians 1:14 when it says we have forgiveness of our sins, it is referring to the basic fact that you and I cannot do ^{the secret} anything because it all falls short of God's glory. The word ^{sin} means "to miss the mark." It is the same word found in Romans 3:23 "all have sinned, ^{all have} missed the mark, because we ^{all fall} come short of the glory of God."

Let me illustrate: You and I are standing on the edge of Grand Cannon. And we are going to jump ~~across~~ across it. (You say, well that is stupid. I know. But follow the illustration)...You are on the edge of Grand Cannon. And you are going to jump ^p across. And let's say that you are a tremendous athlete. I mean you can jump ^p a long way. And you look at me and you say, "Well, you are a little heavy. Boy, you are going to miss the mark."

And so we both get back and we get a good running ^{start and we jump -} jump. And I notice that you jumped way out there. Man, you jumped 20 yards....And that was a lot further than I jumped....And as we fall to the bottom of Grand Cannon you are bragging about your great jump. ^{Bel} "I told you that I could jump further than you.....But we both died because we missed the mark."

Do you understand. When we talk about people being sinners, some people say, "Well, I am not as bad as so and so. I am better than you are."

Wait a minute. All have sinned. Because we come short of the glory of God

It is like shooting an arrow at a target. You hit the target but you miss the bulls eye.

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The bulls eye is the glory of God. And that is ^{why} ~~we~~ we all are sinners by nature and by choice. Every act we do. Every thought of our lives. What we are by birth comes short of God's moral perfection.

By the wind sin

Now, that is what Colossians 1:14 means. So, Christ bought me and paid for everything that is really wrong with me. All my moral imperfections. My failure to come up to God's standards. All paid for. ^{Praise God!}

But, when ^{Paul} came to Ephesians, he changed the word. Now, remember that Paul is writing both books at about the same time. In Eph 1:7 Paul used the word "trespass." Which comes from two words; One, "to fall" and the other, "along side of". It means "to fall beside."

It is like you are walking along the road and all of a sudden you trip and stumble ^{and you fall.}

And I like the way this is put. I have redemption through his blood. And what that pardon is: is the forgiveness of all my little stumblings ^{and fallings} along the way. ^{your} My moral imperfections and my inability to come to God's standards, Col 1:14 paid for...

And even the stumblings along the way, are taken care of...Isn't that wonderful?... People, look at ^{our} ~~our~~ life and that say, "Look at John. He is a christian and he sinned"...And yet, the Bible says that ^{God} ~~He~~ has counted and numbered all my wanderings away from him (Psalms 56:8). And ~~as~~ far as the East is from the West, says Psalms 103:12, so far has ~~He~~ removed my sin from him.

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Now, let's look at the

The word "forgiveness" ^{it} means "to send away." How far has God sent ^{our sin} ~~them~~ away?...Well, as the ^{Psalms} ~~verses~~ says. As far as the East is from the West.

But, the picture here is important for us to see. It goes back to O.T. truth. Forgiveness means to "send away." And at the time of the day of atonement, when the High Priest went in to put that blood on the mercy seat, there were two goats involved. (You can read about it in Lev 16).

^{one} ~~both~~ goats ^{is} are killed. And the other is called "an escape goat." The priest by putting his hands on that goat, confessing all the sins of the people, then sends the goat away into the wilderness bearing all the sins. Away from the camp of God's people. ^{And the second goat is killed. And the blood is poured on the mercy seat}

And I thought to my self. What a beautiful illustration. Because that friends is the background behind this N.T. word "forgiveness." It is the escape goat that is sent away bearing all of the sins of the people.

Do you know that when Jesus died on the cross, he literally bore your sins. Think of the things that you have done and thought, and said. Jesus bore all of those. He is not only the animal that died and the blood goes on the mercy seat. He is also the escape goat that goes out into the wilderness, Bearing our sins in his own body on the tree, says I Peter 2:24.

And as I read that I said again, "Lord, I don't know why you did it? But, I sure am thankful, ^{all} that you took all of my sins, Past, present, and future, and you bore them, Lord, in your own body." ~~PRAISE~~ PRAISE THE LORD....

(4) Back to Ephesians 1, again. I want you to notice a fourth thing, about our redemption. And that is the provision of God that makes this all possible. And it is explained in that little word "grace." God's grace is the provision ~~which~~ which makes this redemption possible.

Look at Vs 7 again. ^{in Christ} In him, ~~the beloved one~~, we have redemption through his blood, ^(Grace) the forgiveness of our trespasses, ^(The provision) (the pardon,) according to the riches of his grace."

It wasn't "out off" the riches of his grace. But it was ^{all} according to what ever his grace is in terms of wealth. That is why it could cover the whole world. It is according to. Directly matching all the wealth and riches of God's grace.

And I love the first part of Vs 8: "which he lavished upon us." God's grace is lavished on us."

Romans 5:20 says "where sin increased, grace abounded all the more."

~~Back to Romans 3:24. Romans chapter 2 verse 24...~~ Remptions is provided because God is a God of grace. Grace gives to you and to me what we do not deserve. ^{and} Romans 3:24 says "being justified as a gift by His grace through the redemption which is in Christ Jesus."

The word "grace" is often translated 'gift'. It means God is giving us something that we do not deserve. Mercy ^{holds} ~~holds~~ back from us what we do ~~deserve~~ deserve. Namely death. But grace is giving to you...WHAT ^{we do not deserve} ~~IS IT GIVING TO~~ YOU?.....

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He is giving ^{us} you redemption. Total forgiveness. Total release from all sin. ^{Jesus} He is giving it to you because He is a God of grace.

Titus 2:11 says "the ^{grace} of God has appeared bringing salvation to all men." God lavished it upon us. Because God knows what we are like. Our sin keeps increasing. We go our own way. selfishness in our life. Yet, where ever ^{sin} it increases, God's grace abounds all the more. Aneen't you ~~and~~ glade? Man, praise the Lord!

Let's close & pray

Turn to chapter 11 of Romans and let me show you an important truth about grace. Chapter 11 verse 6 "But if it is by grace, it is no longer on ~~the~~ the basis of works, otherwise ^{grace} ~~grace~~ is no longer grace."

Don't tell me that you believe in God's grace, if you are also a works person. Grace and works don't belong together.

You say, "well aren't we to produce in our lives the works which we show that we are christians? ^{Yes}. That is what God's Holy Spirit will do in you. But the works do not make the ~~grace~~ grace possible to you. The works do not make it possible for you to be saved. God's grace saves you.

Back to Ephesians, again. ^{Now} And look at chapter 2. Chapter 2 verse 8. Ephesians 2:8-9.... (Read Vs 8-9)

We say that grace and works don't go together. People look at this verse and they say, "Faith is a gift of God." But, those of you who are good Bible students, you look at that verse again. It is impossible for faith to be a gift of God in that passage... WHY?....

The word "faith" is in the feminine form. The next statement "and that" is not in a feminine form. Thus, it is impossible for it to refer to faith. What it is referring to is the first phrase, "being saved by grace."

You see, I am ^{being} saved by grace. And the channel, in my life, is certainly faith. Faith, believing what God has done. But it is salvation by grace that is not of yourself. It is salvation by grace which is a gift of God. It is a salvation by grace which is not a result of works... WHY?....

The last phrase of Vs 9 "that no one should boast."

Now, some of you had trouble with ~~the~~ the message on election and predestination. Folks, listen to me...

When we get to heaven we are going to understand a lot more than we know now. You are hearing the Word of God from a man with limited ~~understanding~~ understanding and ability. I am not God.

Some things seem very plain and obvious. Other not so obvious. And Christians will argue and debate over these issues. ^{Let's see,} But, when we get to heaven, there ~~is not~~ ^{isn't} going to be a person, regardless of what they thought about election and predestination and God's choose and all his plan, there will not be a person in heaven who will be going around, proud, and bragging about how he got there.

The Bible teaches that we will be praising God's glory and grace. Knowing that He alone is ~~worthy~~ ^{worth}. ~~Maybe we don't understand it now. But,~~ when we get to heaven we will understand that salvation is of God, not of man. Salvation is by God's grace. None of us would be saved unless God gave to us, And that is his grace. Unless God gave ~~to us~~ ^{through} his son Jesus Christ his wonderful redemption. None of us could be saved.

You don't save yourselves. You ~~can~~ ^{can't} do certain things and then be called a Christian. You must believe what Jesus has already done. Salvation is off the Lord, ... Praise the name of the Lord forever.

I tell you in my heart that I don't ~~understand~~ understand people who believe that through ~~their~~ ^{Their} own efforts that they can be saved. I don't understand that. I don't even want to be a part of that. Because I know what my life is like. And I know that I am a sinner saved by what?..... GRACE.....

And so are you.... ~~if you have believed in Jesus~~ ..if you have believed in ~~him~~ ^{Jesus}...

Let's close in prayer

Communion - letters about redemption

1. Person of Christ
2. Shedding of His blood for forgiveness of sin (PRICE)
3. About our pardon - Forgiveness of our sins
4. provision that makes it all possible - G.D.'s grace

(Hymn - I am glad I am a part of the Family of God)